

C.P.S. NOTE:

1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.
3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

NOTES:

1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
3. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM PD BASE (PD04)
- REFERENCES TO THE PUBLISHED POSITIONS FOR TRIANGULATION STATIONS
- LONESTAR, 1953 (P.I.D. #AY1808 N:13731522.2197 E:2140520.8364
- OBLATE, 1953 (P.I.D. #AY1961 N:13731295.2612 E:2127038.6019
- BITTERS, 1953 (P.I.D. #AY0072 N:13756584.2745 E:2129377.7379
4. DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.99983.
5. IT IS NOT NECESSARY TO ROTATE BEARINGS TO MATCH N.A.D. 83.
6. ALL EASEMENTS ARE VARIABLE WIDTH UNLESS NOTED OTHERWISE.
7. THE BEARINGS FOR THIS PLAT ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.

EDWARDS AQUIFER RECHARGE ZONE NOTE:

1. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. TO THE EXTENT APPLICABLE, DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF.
2. NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC 213.5 OF THE TEXAS WATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL TNRC OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE REGIONAL TNRC OFFICE.

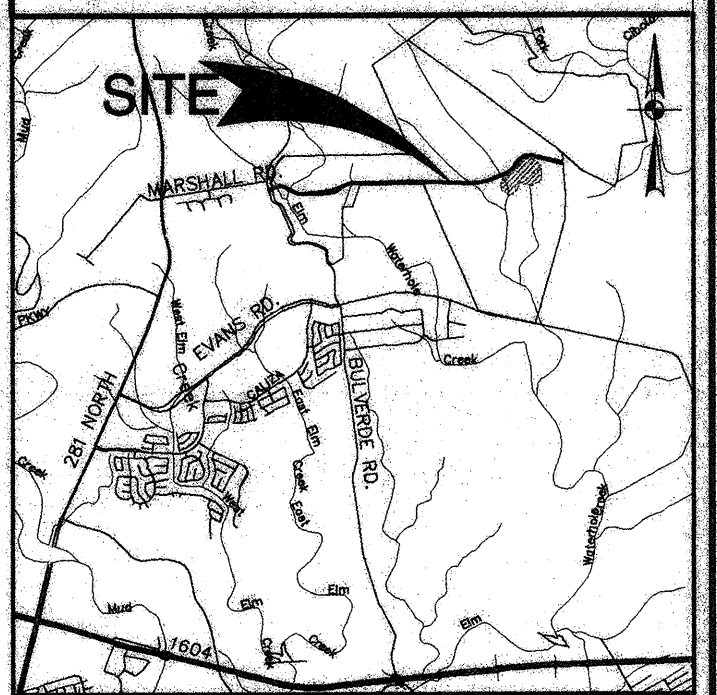
FLOOD PLAIN NOTE:

THE VARIABLE WIDTH DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE BOUNDARIES OF THE 100 YEAR FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH FIRM PANEL 480290145E, AND DATED FEBRUARY 16, 1996. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY FLOOD PLAIN ADMINISTRATOR. BEXAR COUNTY PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY.

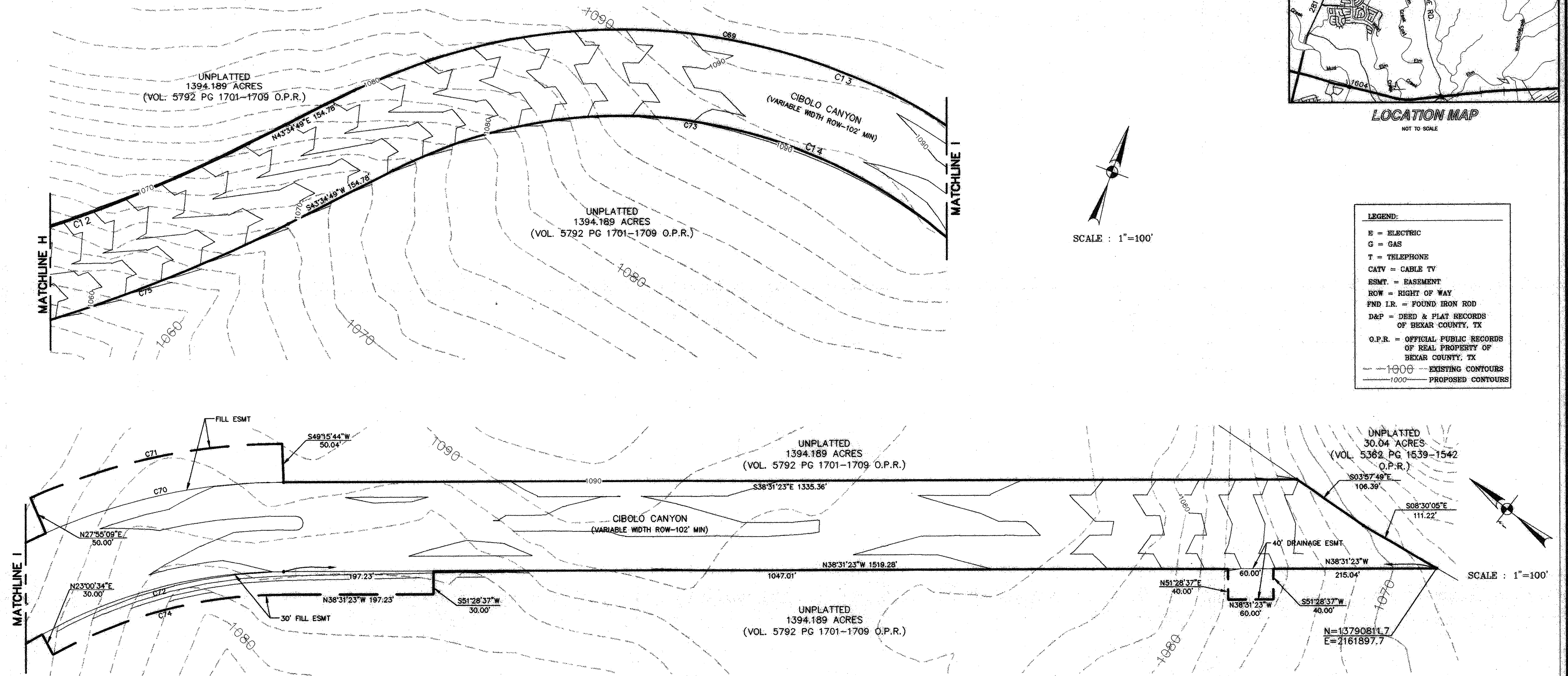
WASTE WATER EDU NOTE:

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

PLAT NO. 010437



LOCATION MAP
NOT TO SCALE



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Brice B. Moczyska
REGISTERED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

John K. Brice
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *John Pierret*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS *1st* DAY OF *May* A.D. *2004*

John Pierret
NOTARY PUBLIC BEXAR COUNTY, TEXAS

**SUBDIVISION PLAT OF
CIBOLO CANYON, UNIT-2**

BEING A 66.420 ACRE TRACT OF LAND OUT OF A 194.2434 ACRE TRACT AND A 1394.189 ACRE TRACT, BOTH DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1701-1709, AND A 229 ACRE TRACT DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1697-1700, ALL OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE WM. BRISBIN SURVEY NO. 89 1/2, ABSTRACT 54, COUNTY BLOCK 4900, AND OUT OF THE ROMPEL KOCH & VOGES SURVEY 1, ABSTRACT 1020, COUNTY BLOCK 4901, AND OUT OF THE E. MARTIN SURVEY 89, ABSTRACT 524, COUNTY BLOCK 4909, ALL IN BEXAR COUNTY, TEXAS.

THIS PLAT OF CIBOLO CANYON, UNIT-2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION. DATED THIS DAY OF A.D.

BY: CHAIRMAN
BY: SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE DAY OF A.D.
ATTESTED:

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK
BEXAR COUNTY, TEXAS

PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000
FAX: 210.375.9010

STATE OF TEXAS
COUNTY OF BEXAR

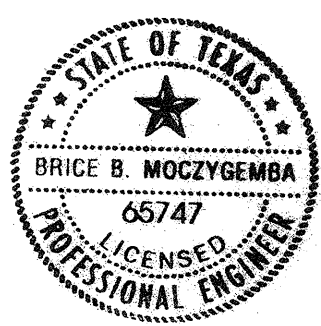
I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: *PAPE-DAWSON ENGINEERS, INC.*

John Noel Nicholls
REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS
COUNTY OF BEXAR

DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE DAY OF A.D. AT M. AND DULY RECORDED. THE DAY OF A.D. AT M. IN THE RECORDS OF, IN BOOK VOLUME ON PAGE IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS DAY OF A.D.

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: , DEPUTY



C.P.S. NOTE:

- The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
- Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.
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NOTES:

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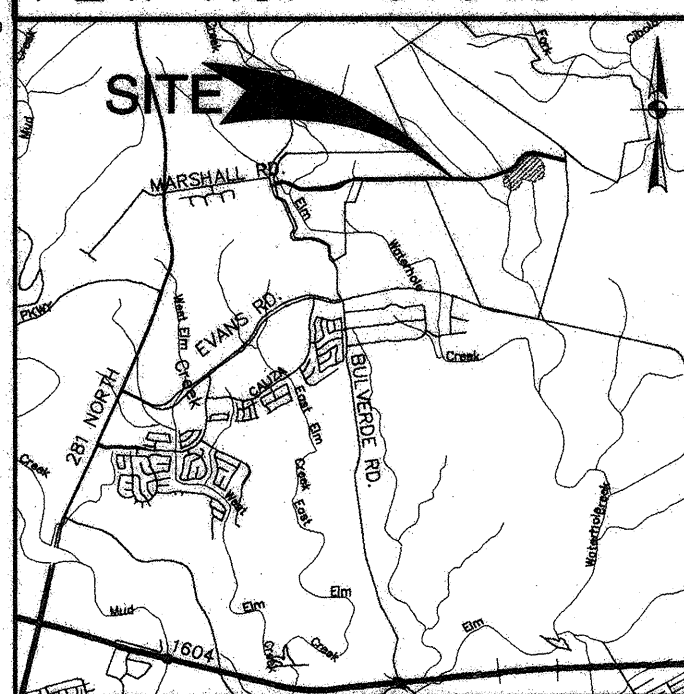
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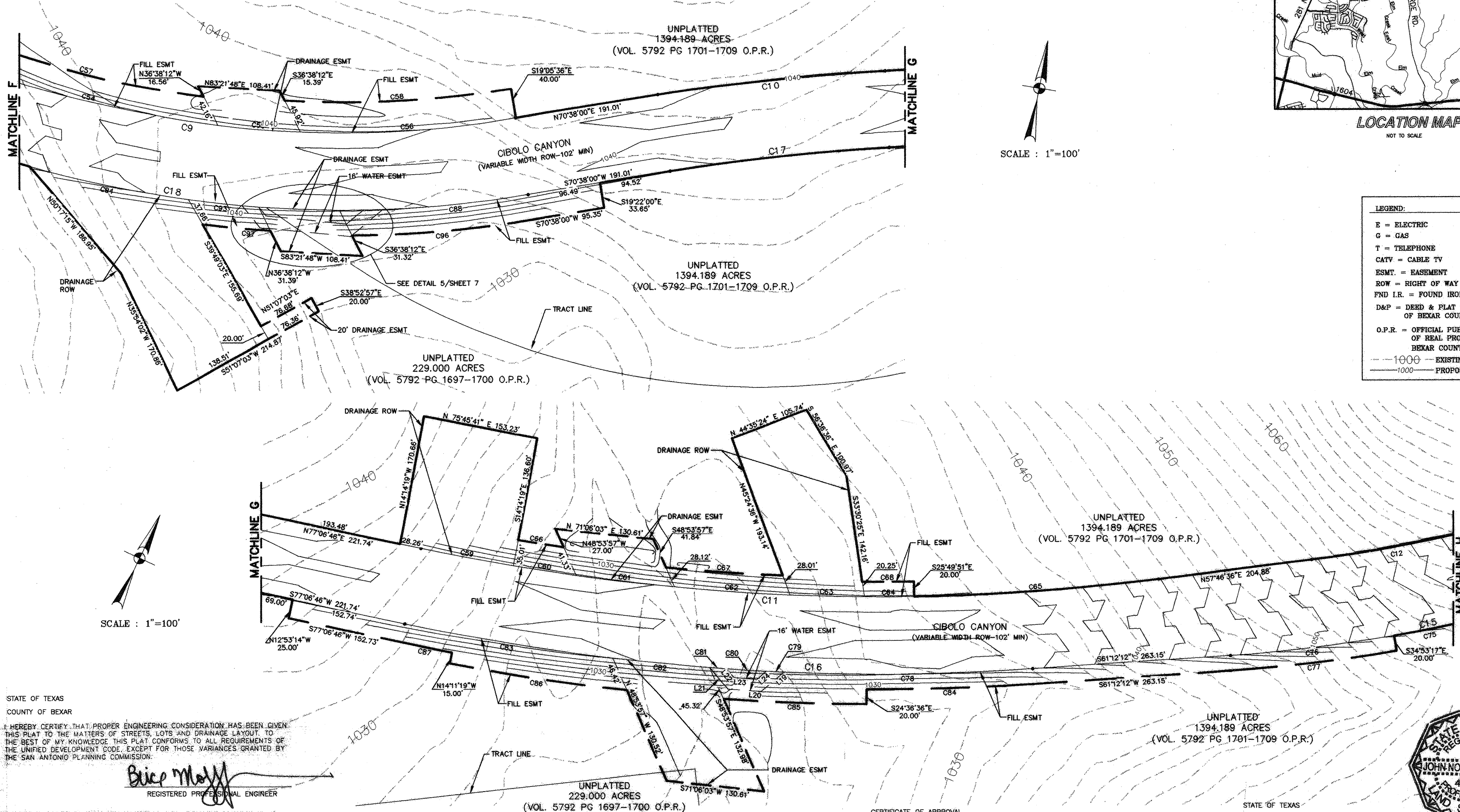
WASTE WATER EDU NOTE:

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PLAT NO. 010437



LOCATION MAP
NOT TO SCALE



SCALE: 1"=100'

STATE OF TEXAS
COUNTY OF BEXAR

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Brice Moczyska
REGISTERED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

John K. Pimental
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *John K. Pimental* KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED, GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS *May* DAY OF *May* A.D. *2001*

Notary Public
BEXAR COUNTY, TEXAS

**SUBDIVISION PLAT OF
CIBOLO CANYON, UNIT-2**

BEING A 66.420 ACRE TRACT OF LAND OUT OF A 194.2434 ACRE TRACT AND A 1394.189 ACRE TRACT, BOTH DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1701-1709, AND A 229 ACRE TRACT DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1697-1700, ALL OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE WM. BRISBIN SURVEY NO. 89 1/2, ABSTRACT 54, COUNTY BLOCK 4900, AND OUT OF THE ROMPEL KOCH & VOGES SURVEY 1, ABSTRACT 1020, COUNTY BLOCK 4901, AND OUT OF THE E. MARTIN SURVEY 89, ABSTRACT 524, COUNTY BLOCK 4909, ALL IN BEXAR COUNTY, TEXAS.

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DATED THIS _____ DAY OF _____ A.D. _____

BY: _____
CHAIRMAN

BY: _____
SECRETARY

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE _____ DAY OF _____

ATTESTED:

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK
BEXAR COUNTY, TEXAS

PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000
FAX: 210.375.9010

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: *PAPE-DAWSON ENGINEERS, INC.*

REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS
COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. _____ AT _____ M. AND DULY RECORDED THE _____ DAY OF _____ A.D. _____ AT _____ M. IN THE RECORDS OF SAID COUNTY.

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

SHEET 5 OF 7

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NOTE: ALL FILL EASEMENTS DESCRIBED HEREON SHALL EXPIRE AND BECOME VOID UPON THE COMPLETION OF THE ROADWAY AND DRAINAGE IMPROVEMENTS BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY.

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

LOCATION MAP
NOT TO SCALE

SCALE : 1"=100'

E = ELECTRIC
G = GAS
T = TELEPHONE
CATV = CABLE TV
ESMT. = EASEMENT
ROW = RIGHT OF WAY
FND I.R. = FOUND IRON ROD
D&P = DEED & PLAT RECORDS
OF BEHAR COUNTY, TX
O.P.R. = OFFICIAL PUBLIC RECORDS
OF REAL PROPERTY OF
BEHAR COUNTY, TX
-----1000-----EXISTING CONTOURS
1000-----PROPOSED CONTOURS

SCALE : 1"=100'

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

_____, COUNTY CLERK OF SAID COUNTY,
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____
_____ DAY OF _____ A.D. _____ AT _____ M. AND DULY RECORDED
THE _____ DAY OF _____ A.D. _____ AT _____ M. IN THE RECORDS OF
_____ OF SAID COUNTY,
IN BOOK VOLUME _____ ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS
_____ DAY OF _____ A.D. _____

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

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Buc Mox
REGISTERED PROFESSIONAL ENGINEER

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LIMBERMAN'S INVESTMENT CORP

OWNER Shunk Robert E
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED, AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN P. ROBERT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO

ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION
THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 23 DAY OF May

NOTARY PUBLIC BEXAR COUNTY, TEXAS

BEING A 66.420 ACRE TRACT OF LAND OUT OF A 194.2434 ACRE TRACT AND A 1394.189 ACRE TRACT, BOTH DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1701-1709, AND A 229 ACRE TRACT DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1697-1700. ALL OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE WM. BRISBIN SURVEY NO. 89 1/2, ABSTRACT 54, COUNTY BLOCK 4900, AND OUT OF THE ROMPEL KOCH & VOGES SURVEY 1, ABSTRACT 1020, COUNTY BLOCK 4901, AND OUT OF THE E. MARTIN SURVEY 89, ABSTRACT 524, COUNTY BLOCK 4909, ALL IN BEXAR COUNTY, TEXAS.

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SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF
SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS _____ DAY OF _____ A.D. _____

BY: _____ CHAIRMAN

BY: _____
SECRETARY

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE DAY OF

ATTESTED:

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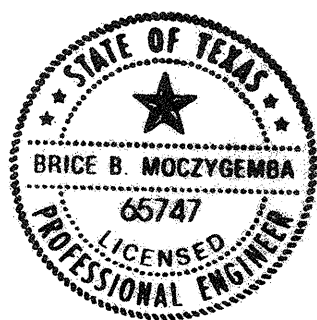
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BEXAR COUNTY, TEXAS

PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000
FAX: 210.375.9010

SHEET 4 OF 7

JOB NO. 3538-21



Date: Feb 06, 2002, 1:56pm User ID: wsellard
File: H: \3538\21\design\civil\PL353821.dwg

C.P.S. NOTE:

1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhead Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.
3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

NOTES:

1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
3. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM PD BASE (PD04) REFERENCES TO THE PUBLISHED POSITIONS FOR TRIANGULATION STATIONS LONESTAR, 1953 (P.I.D. #AY1808 N:13731522.2197 E:2140520.8364 OBLATE, 1953 (P.I.D. #AY1961 N:13731295.2612 E:2127038.5019 BITTERS, 1953 (P.I.D. #AY0072 N:13756584.2745 E:2129377.7379 4. DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.99985.
5. IT IS NOT NECESSARY TO ROTATE BEARINGS TO MATCH N.A.D. 83.
6. ALL EASEMENTS ARE VARIABLE WIDTH UNLESS NOTED OTHERWISE.
7. THE BEARINGS FOR THIS PLAT ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.

EDWARDS AQUIFER RECHARGE ZONE NOTE

1. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. TO THE EXTENT APPLICABLE, DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF.
2. NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WPAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC 213.5 OF THE TEXAS WATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL TNRCC OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE REGIONAL TNRCC OFFICE.

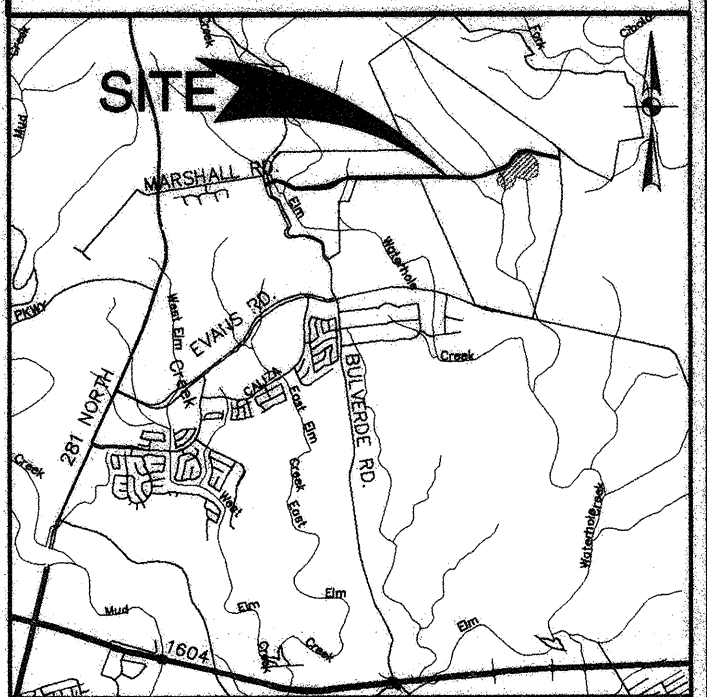
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THE VARIABLE WIDTH DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE BOUNDARIES OF THE 100 YEAR FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH FIRM PANEL 489290145E, AND DATED FEBRUARY 16, 1996. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY FLOOD PLAIN ADMINISTRATOR. BEXAR COUNTY PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY.

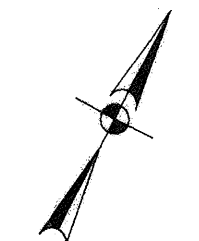
WASTE WATER EDU NOTE:

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

PLAT NO. 010437

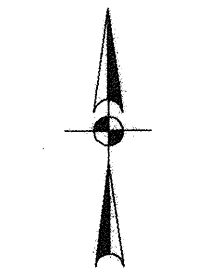


LOCATION MAP
NOT TO SCALE

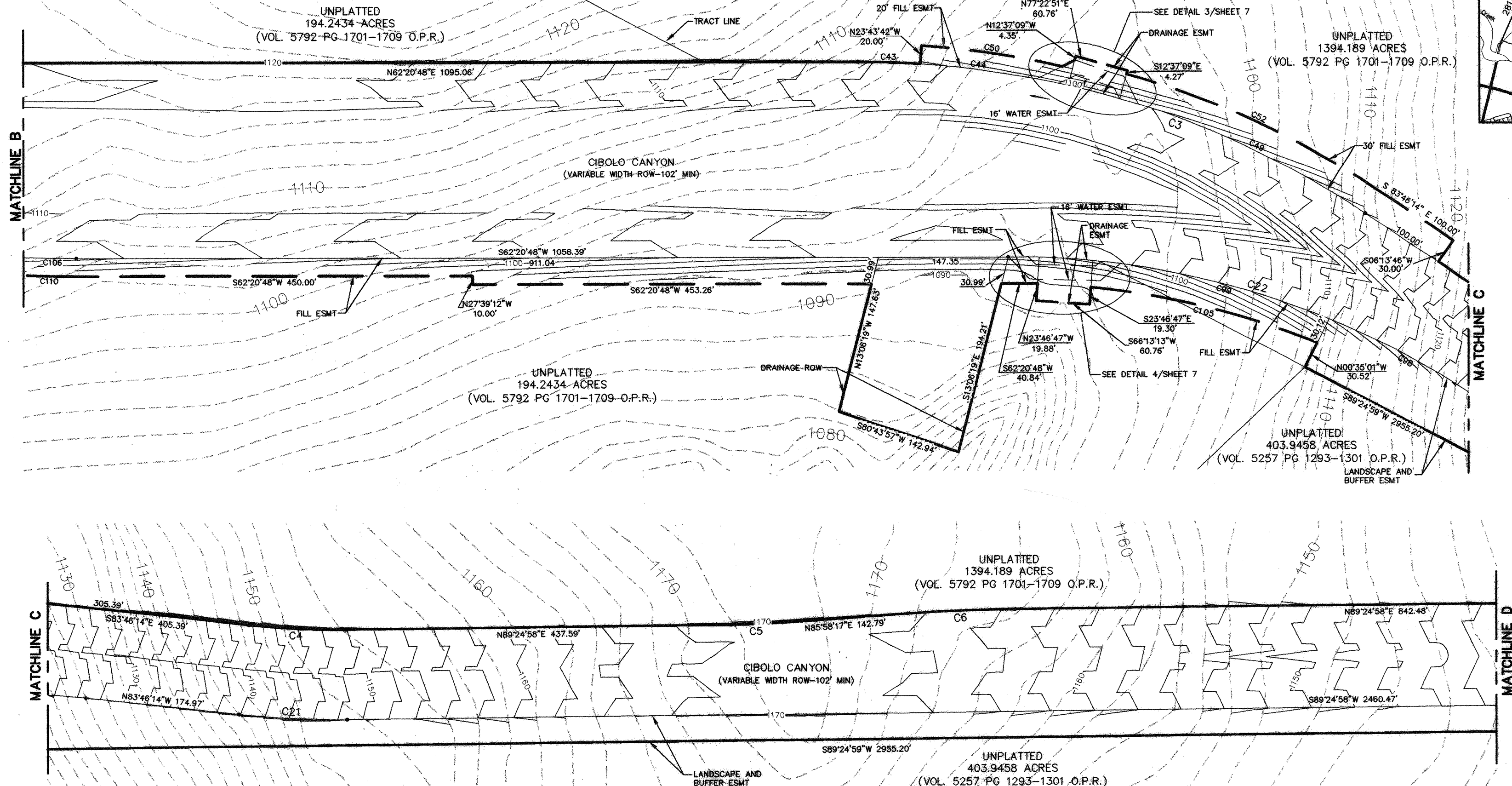


SCALE : 1"=100'

LEGEND:	
E =	ELECTRIC
G =	GAS
T =	TELEPHONE
CATV =	CABLE TV
ESMT =	EASEMENT
ROW =	RIGHT OF WAY
FND I.R.	FOUND IRON ROD
D&P =	DEED & PLAT RECORDS OF BEXAR COUNTY, TX
O.P.R. =	OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TX
---	EXISTING CONTOURS
---	PROPOSED CONTOURS



SCALE : 1"=100'



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Brice B. Moczygemba
REGISTERED PROFESSIONAL ENGINEER

**SUBDIVISION PLAT OF
CIBOLO CANYON, UNIT-2**

BEING A 66.420 ACRE TRACT OF LAND OUT OF A 194.2434 ACRE TRACT AND A 1394.189 ACRE TRACT, BOTH DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1701-1709, AND A 229 ACRE TRACT DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1697-1700, ALL OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE WM. BRISBIN SURVEY NO. 89 1/2, ABSTRACT 54, COUNTY BLOCK 4900, AND OUT OF THE ROMPEL KOCH & VOGES SURVEY 1, ABSTRACT 1020, COUNTY BLOCK 4901, AND OUT OF THE E. MARTIN SURVEY 89, ABSTRACT 524, COUNTY BLOCK 4909, ALL IN BEXAR COUNTY, TEXAS.

THIS PLAT OF CIBOLO CANYON, UNIT-2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION. DATED THIS 33 DAY OF May A.D. 2002

BY: CHAIRMAN
BY: SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE 33 DAY OF May A.D. 2002
ATTESTED:

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK
BEXAR COUNTY, TEXAS

PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000
FAX: 210.375.9010

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND. BY: PAPE-DAWSON ENGINEERS, INC.

John Noel Nichols
REGISTERED PROFESSIONAL LAND SURVEYOR

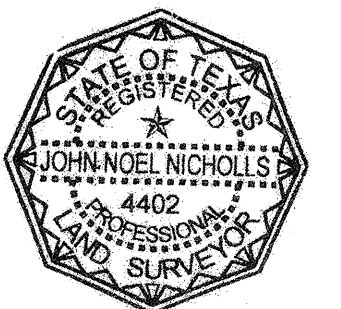
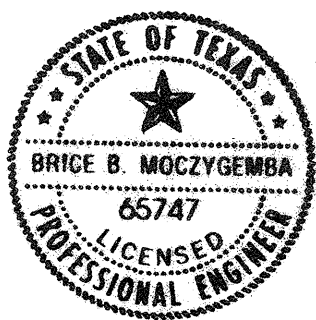
STATE OF TEXAS
COUNTY OF BEXAR

DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 33 DAY OF May A.D. 2002 AT M. AND DULY RECORDED THE 33 DAY OF May A.D. 2002 AT M. IN THE RECORDS OF OF SAID COUNTY. IN BOOK VOLUME ON PAGE IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 33 DAY OF May A.D. 2002

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: , DEPUTY

SHEET 3 OF 7

JOB NO. 3538-21



C.P.S. NOTE:

1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
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WASTE WATER EDU NOTE:

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EDWARDS AQUIFER RECHARGE ZONE NOTE:

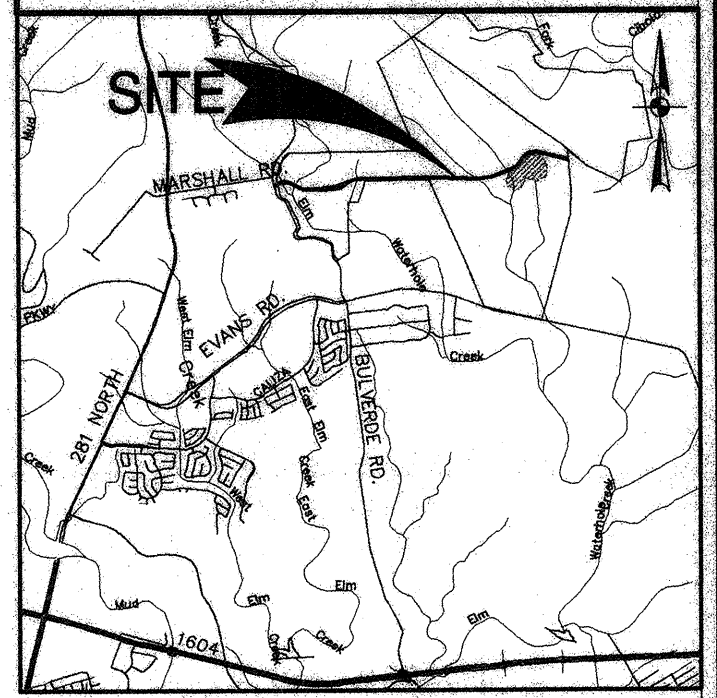
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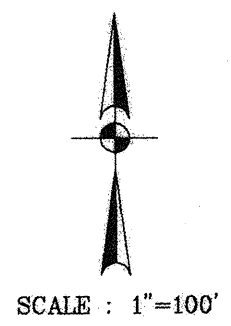
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NOTE: ALL FILL EASEMENTS DESCRIBED HEREON SHALL EXPIRE AND BECOME VOID UPON COMPLETION AND ACCEPTANCE OF THE ROADWAY AND DRAINAGE IMPROVEMENTS BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY.

PLAT NO. 010437



LOCATION MAP
NOT TO SCALE



LEGEND:

E	= ELECTRIC
G	= GAS
T	= TELEPHONE
CATV	= CABLE TV
ESMT.	= EASEMENT
ROW	= RIGHT OF WAY
FND I.R.	= FOUND IRON ROD
D&P	= DEED & PLAT RECORDS OF BEXAR COUNTY, TX
O.P.R.	= OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TX
---	1000 EXISTING CONTOURS
---	1000 PROPOSED CONTOURS

NOTES:

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STATE OF TEXAS
COUNTY OF BEXAR

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Brice B. Moczyska
REGISTERED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER: ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

Shankar Prasad
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *John P. Moczyska*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS *10th* DAY OF *May* A.D. *2002*
NOTARY PUBLIC BEXAR COUNTY, TEXAS

**SUBDIVISION PLAT OF
CIBOLO CANYON, UNIT-2**

BEING A 66.420 ACRE TRACT OF LAND OUT OF A 194.2434 ACRE TRACT AND A 1394.189 ACRE TRACT, BOTH DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1701-1709, AND A 229 ACRE TRACT DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1697-1700. ALL OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE WM. BRISBIN SURVEY NO. 89 1/2, ABSTRACT 54, COUNTY BLOCK 4900, AND OUT OF THE ROMPEL KOCH & VOGES SURVEY 1, ABSTRACT 1020, COUNTY BLOCK 4901, AND OUT OF THE MARTIN SURVEY 89, ABSTRACT 524, COUNTY BLOCK 4909, ALL IN BEXAR COUNTY, TEXAS.

THIS PLAT OF **CIBOLO CANYON, UNIT-2** HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION. DATED THIS _____ DAY OF _____ A.D. _____
BY: _____ CHAIRMAN
BY: _____ SECRETARY

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____, _____
ATTEST:

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

PAPE-DAWSON ENGINEERS
555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000
FAX: 210.375.9010

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: *PAPE-DAWSON ENGINEERS, INC.*

John P. Moczyska
REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS
COUNTY OF BEXAR

DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. _____ AT _____ M. AND DULY RECORDED THE _____ DAY OF _____ A.D. _____ AT _____ M. IN THE RECORDS OF _____ OF SAID COUNTY, IN BOOK VOLUME _____ ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

C.P.S. NOTE:

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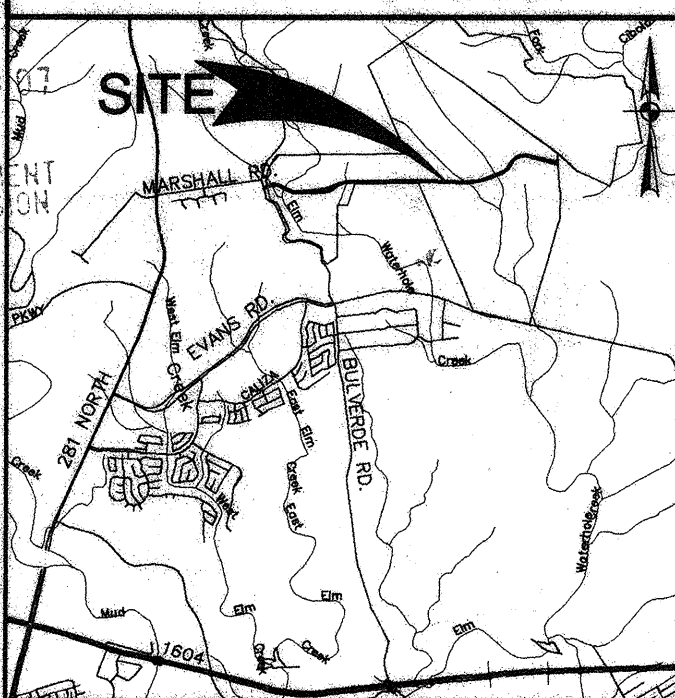
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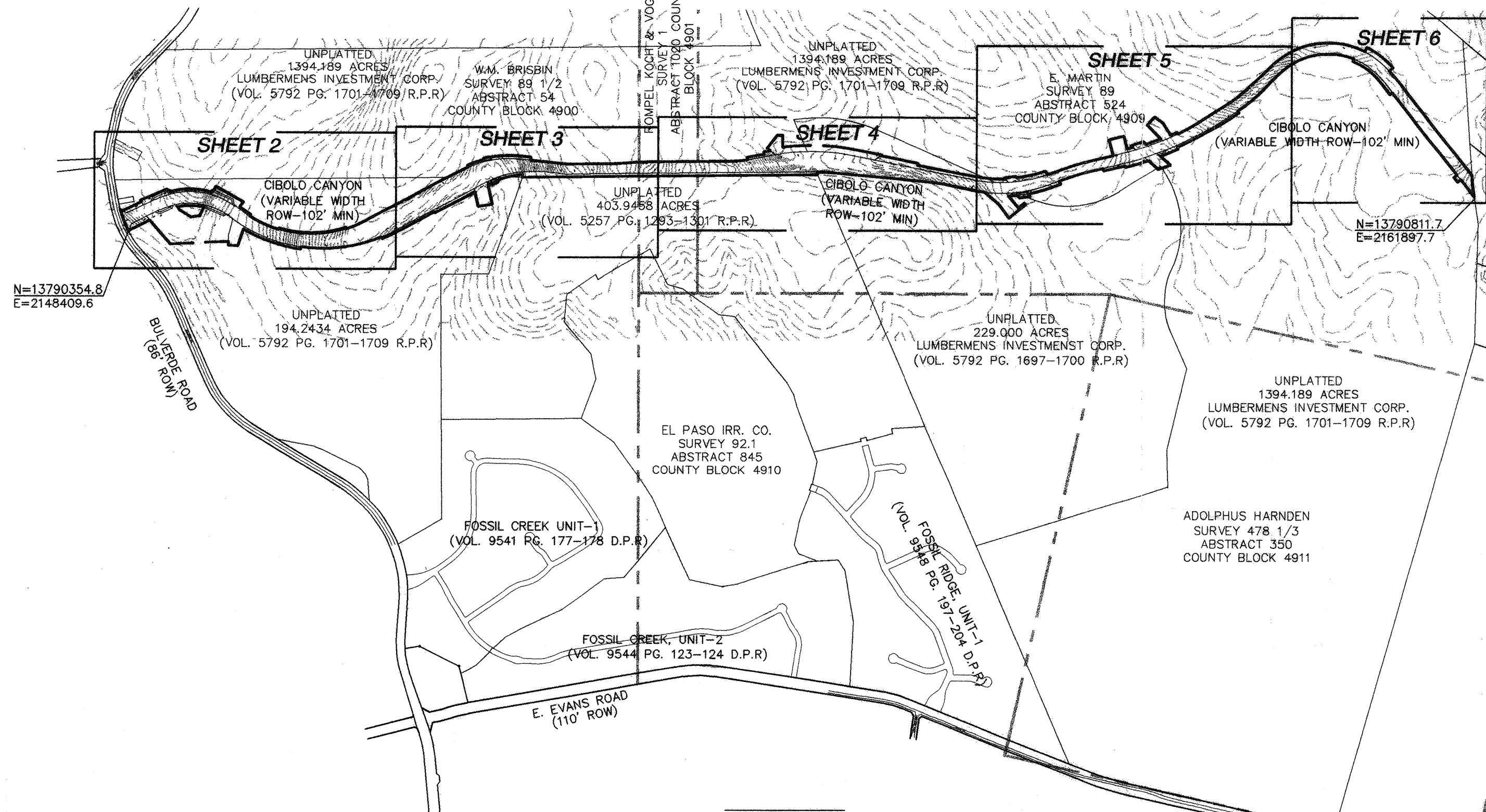
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PLAT NO. 010437



LOCATION MAP
NOT TO SCALE



INDEX MAP

UNPLATTED
OWNER: JOHN R. WEBB
51.79 ACRE TRACT
(VOL. 7002 PG. 658-662 R.P.R.)

UNPLATTED
OWNER: MARK & PATRICIA SEAMAN
30.04 ACRE TRACT
(VOL. 5362 PG. 1539-1542 R.P.R.)

UNPLATTED
OWNER: MARK & PATRICIA SEAMAN
24.95 ACRE TRACT
(VOL. 4884 PG. 1495-1498 R.P.R.)

LEGEND:

- ESMT. = EASEMENT
- FND I.R. = FOUND IRON ROD
- D.P.R. = DEED & PLAT RECORDS OF BEXAR COUNTY, TX
- R.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TX

DEVELOPER:
JOHN PIERRET, LUMBERMEN'S
INVESTMENT CORP.
5495 BELTLINE ROAD, SUITE 225
DALLAS, TEXAS 75240
(972) 702-8372

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Brice B. Moczyska
REGISTERED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER, ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LUMBERMEN'S INVESTMENT CORP.
OWNER
John K. Pierret
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *John K. Pierret*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS *2nd* DAY OF *May* A.D. *2002* AT *San Antonio*, BEXAR COUNTY, TEXAS

NOTARY PUBLIC
Notary Seal
BEXAR COUNTY, TEXAS

**SUBDIVISION PLAT OF
CIBOLO CANYON, UNIT-2**

BEING A 66.420 ACRE TRACT OF LAND OUT OF A 194.2434 ACRE TRACT AND A 1394.189 ACRE TRACT, BOTH DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1701-1709, AND A 229 ACRE TRACT DESCRIBED IN SPECIAL WARRANTY DEED IN VOLUME 5792, PAGES 1697-1700, ALL OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, OUT OF THE W.M. BRISBIN SURVEY NO. 89 1/2, ABSTRACT 54, COUNTY BLOCK 4900, AND OUT OF THE ROMPEL KOCH & VOGES SURVEY 1, ABSTRACT 1020, COUNTY BLOCK 4901, AND OUT OF THE E. MARTIN SURVEY 89, ABSTRACT 524, COUNTY BLOCK 4909, ALL IN BEXAR COUNTY, TEXAS.

THIS PLAT OF **CIBOLO CANYON, UNIT-2** HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION. DATED THIS _____ DAY OF _____ A.D. _____

BY: _____
CHAIRMAN

BY: _____
SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE _____ DAY OF _____, _____

ATTESTED:

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK
BEXAR COUNTY, TEXAS

PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000
FAX: 210.375.9010

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: *John Noel Nicholls*

REGISTERED PROFESSIONAL LAND SURVEYOR

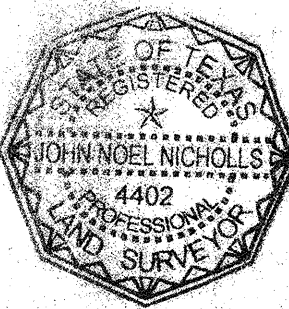
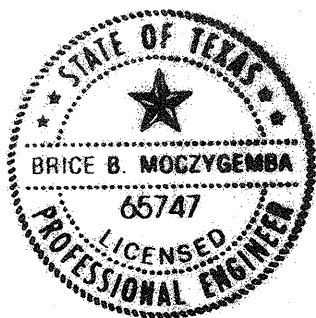
STATE OF TEXAS
COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY,
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. _____ AT _____ M. AND DULY RECORDED THE _____ DAY OF _____ A.D. _____ AT _____ M. IN THE RECORDS OF _____ OF SAID COUNTY,

IN BOOK VOLUME _____ ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____
COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 7

BY: _____, DEPUTY



EDWARDS AQUIFER NOTES

This subdivision is within the Edwards Recharge Zone. Development within this subdivision is subject to Chapter 34, Article VI, Division 6 of the San Antonio City Code entitled "Aquifer Recharge Zone and Watershed Protection," or latest revisions thereof.

No person shall commence the construction of any regulated activity until an Edwards Aquifer Protection Plan ("Water Pollution Abatement Plan" or "WPAP") or modification to an approved plan as required by 30 TAC s213.5 of the Texas Water Code, or latest revision thereof, has been filed with the appropriate regional TNRCC office, and the application has been approved by the executive director of the TNRCC.

NOTES:

1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
3. THE BEARING FOR THIS PLAT ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.
4. N.A.D. 83 GRID COORDINATES DERIVED FROM PD BASE (PD04) REFERENCES TO THE PUBLISHED POSITIONS FOR TRIANGULATION STATIONS
LONESTAR, 1953 (P.I.D. #AY1808) N:13731522.2197 E:2140520.8364
OBLATE, 1953 (P.I.D. #AY1961) N:13731295.2612 E:2127038.6019
BITTERS, 1953 (P.I.D. #AY0072) N:13756584.2745 E:2129377.7379
5. DIMENSIONS SHOWN ARE SURFACE.
6. COMBINED SCALE FACTOR USED IS 0.99983.
7. BEARINGS MUST BE ROTATED 0'0"0" COUNTERCLOCKWISE TO MATCH N.A.D.83.

C.P.S. NOTE:

1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.
3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE ____ DAY OF _____, 20 ____.

ATTESTED:

COUNTY JUDGE
BEXAR COUNTY, TEXAS
COUNTY CLERK
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF ____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER

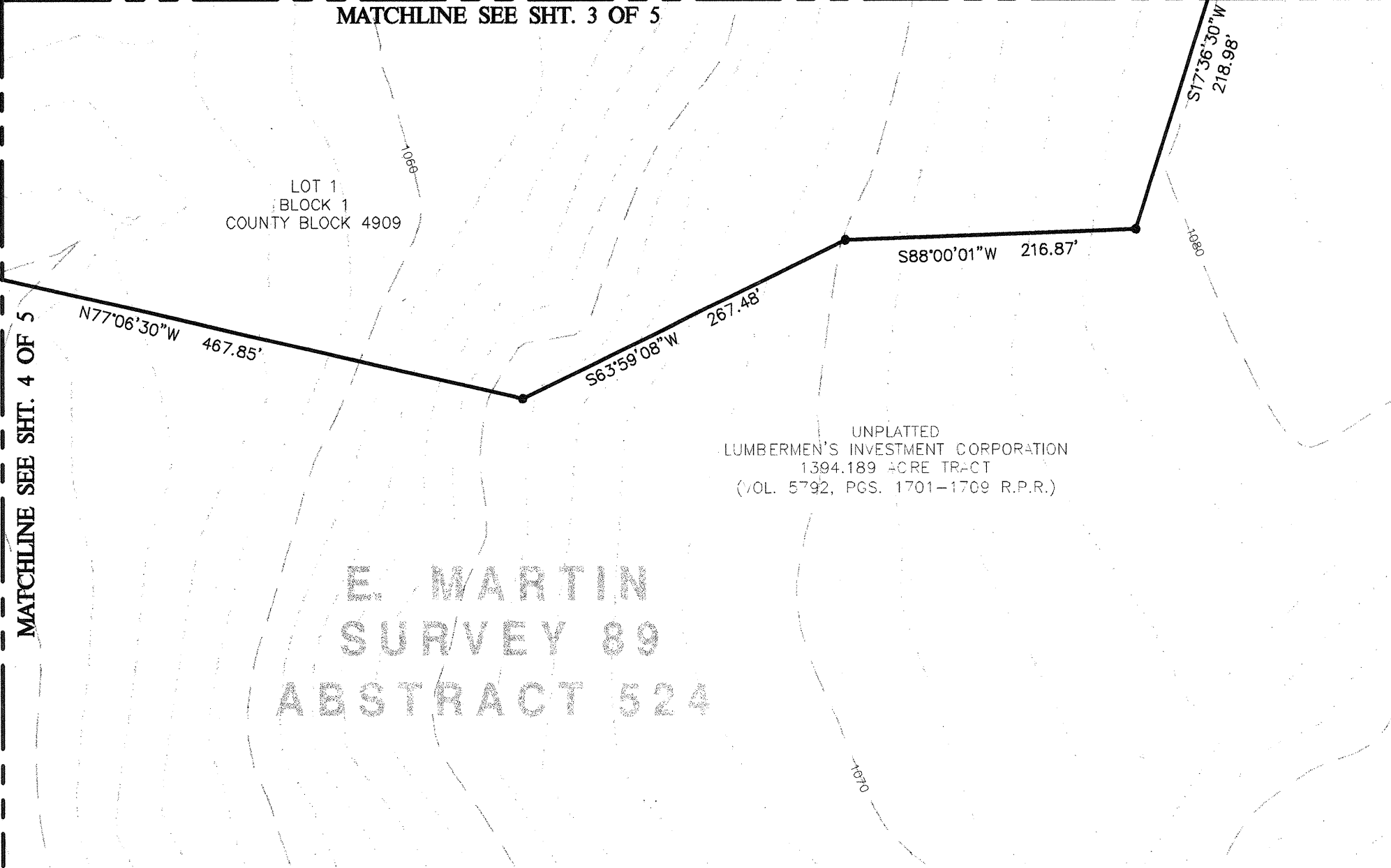
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF ____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

MATCHLINE SEE SHT. 3 OF 5



E. MARTIN
SURVEY 89
ABSTRACT 524

UNPLATTED
LUMBERMEN'S INVESTMENT CORPORATION
1394.189 ACRE TR-CT
(VOL. 5792, PGS. 1701-1709 R.P.R.)

SUBDIVISION PLAT
OF
CIBOLO CANYON, UNIT - 1

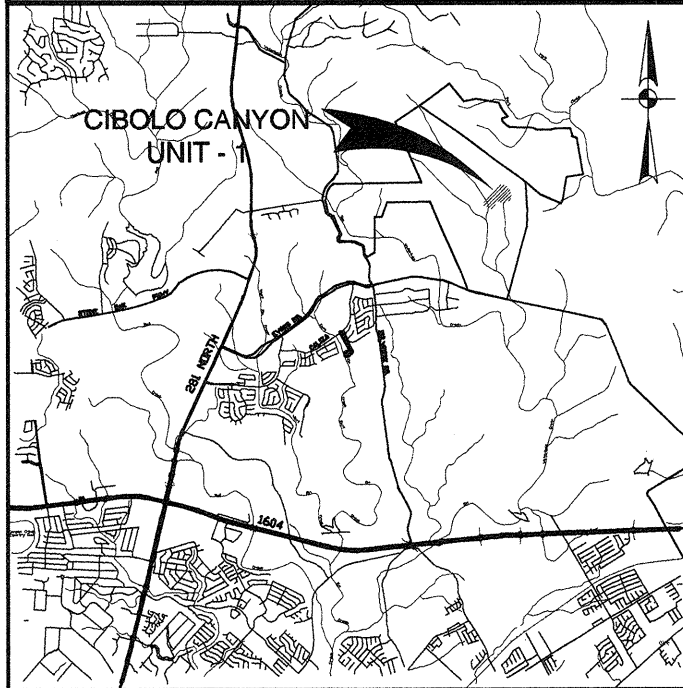
BEING A 50.54 ACRE TRACT OF LAND OUT OF A 1394.189 ACRE TRACT DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 5792, PAGES 1701-1709 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS AND OUT OF THE E. MARTIN SURVEY NO. 89, ABSTRACT 524, COUNTY BLOCK 4909, IN BEXAR COUNTY, TEXAS.

THIS PLAT OF CIBOLO CANYON, UNIT-1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS ____ DAY OF ____ A.D. ____

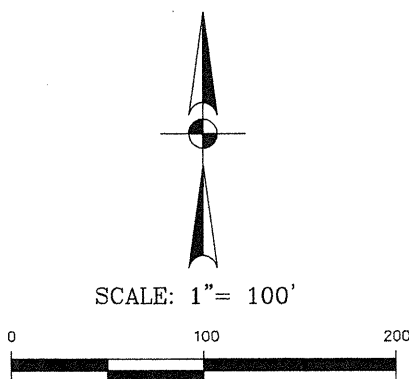
BY: _____
CHAIRMAN

BY: _____
SECRETARY

PLAT NO. 010443



LOCATION MAP
NOT TO SCALE



LEGEND

- D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
R.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
F.I.R. = FOUND 1/2" IRON ROD
ELEC. = ELECTRIC
TELE. = TELEPHONE
CA.TV. = CABLE TELEVISION
ESM'T. = EASEMENT
---1008--- = EXISTING CONTOURS

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

PAPE-DAWSON
CIVIL & ENVIRONMENTAL ENGINEERS
SAN ANTONIO TEXAS 78216

555 EAST RAMSEY

210-375-9000

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE ON THE GROUND UNDER MY SUPERVISION.

REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF ____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

_____, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ____ DAY OF ____ A.D. ____ AT ____ M. AND DULY RECORDED ____ DAY OF ____ A.D. ____ AT ____ M. IN THE RECORDS OF ____ OF SAID COUNTY, IN BOOK VOLUME ____ ON PAGE ____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ____ DAY OF ____ A.D. ____

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

SHEET 5 OF 5

EDWARDS AQUIFER NOTES

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NOTES:

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LONESTAR, 1953 (P.I.D. #AY1808) N:13731522.2197 E:2140520.8364
OBLATE, 1953 (P.I.D. #AY1961) N:13731295.2612 E:2127038.6019
BITTERS, 1953 (P.I.D. #AY0072) N:13756584.2745 E:2129377.7379
5. DIMENSIONS SHOWN ARE SURFACE.
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C.P.S. NOTE:

1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhanging Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.
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ON THIS THE ____ DAY OF _____, 20 ____.

ATTESTED:

COUNTY JUDGE
BEXAR COUNTY, TEXAS

COUNTY CLERK
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF ____

A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER

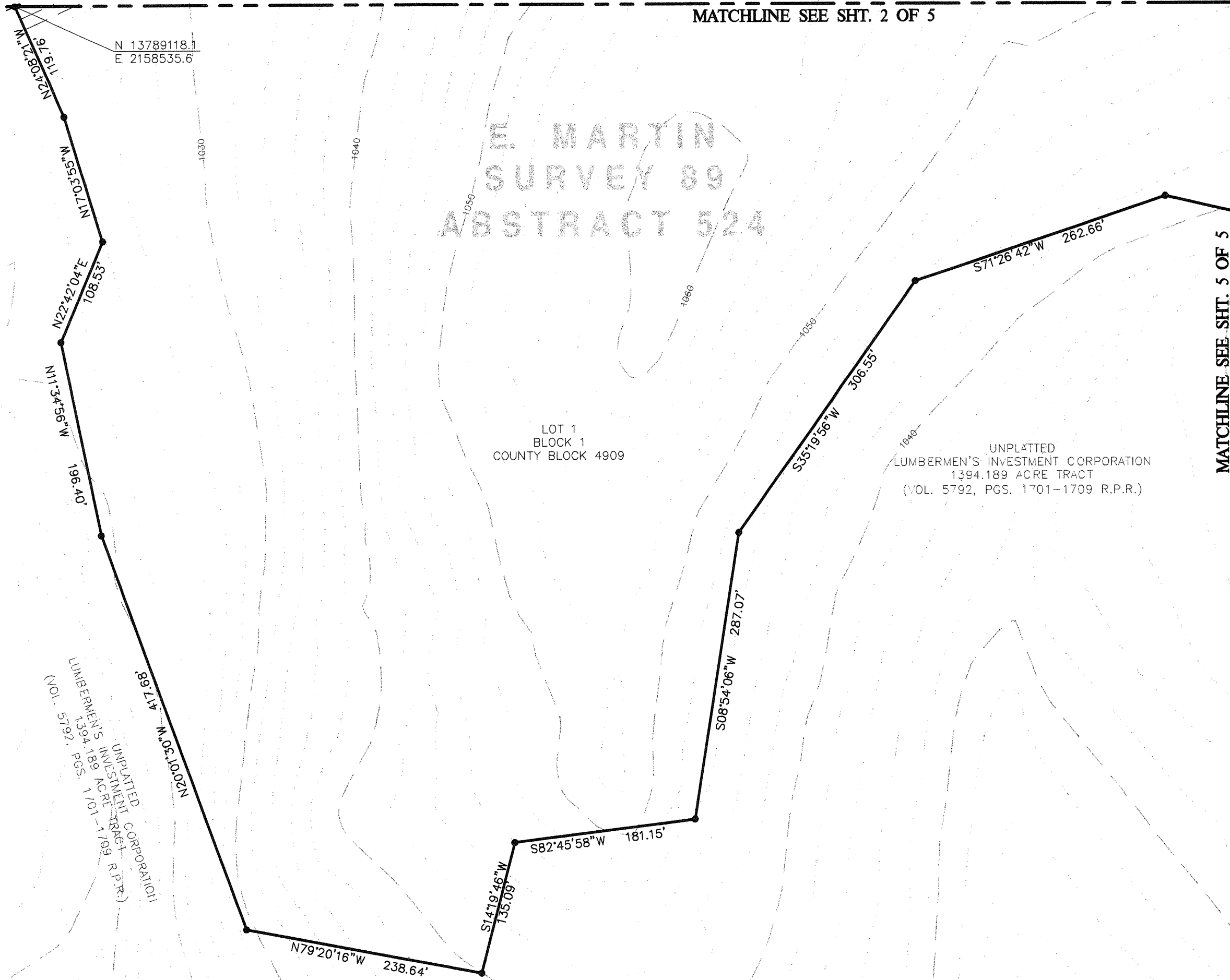
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF ____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS



SUBDIVISION PLAT
OF

CIBOLO CANYON, UNIT - 1

BEING A 50.54 ACRE TRACT OF LAND OUT OF A 1394.189 ACRE TRACT DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 5792, PAGES 1701-1709 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS AND OUT OF THE E. MARTIN SURVEY NO. 89, ABSTRACT 524, COUNTY BLOCK 4909, IN BEXAR COUNTY, TEXAS.

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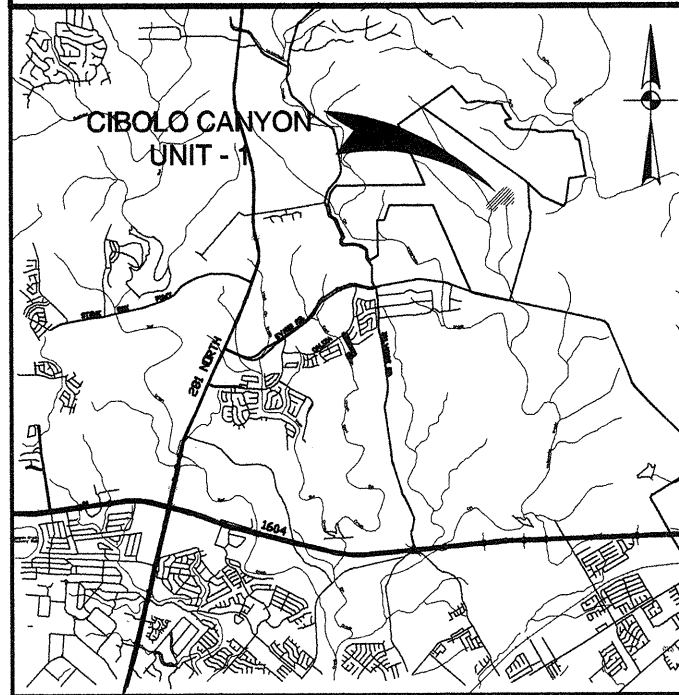
BY: _____

CHAIRMAN

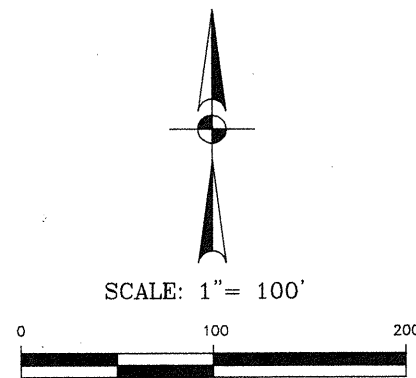
BY: _____

SECRETARY

PLAT NO. 010443



LOCATION MAP
NOT TO SCALE



LEGEND

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- 1008--- = EXISTING CONTOURS

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PAPE-DAWSON ENGINEERS
CIVIL & ENVIRONMENTAL
SAN ANTONIO TEXAS 78216
555 EAST RAMSEY 210-375-9000

STATE OF TEXAS
COUNTY OF BEXAR

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REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF ____

A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

_____, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ____ DAY OF ____ A.D. ____ AT ____ M. AND DULY RECORDED ____ DAY OF ____ A.D. ____ AT ____ M. IN THE RECORDS OF ____ OF SAID COUNTY, IN BOOK VOLUME ____ ON PAGE ____
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COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

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BITTERS, 1953 (P.I.D. #AY0072) N:13756584.2745 E:2129377.7379
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1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
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CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE ____ DAY OF _____, 20 ____

ATTESTED:

COUNTY JUDGE
BEXAR COUNTY, TEXAS

COUNTY CLERK
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF _____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER

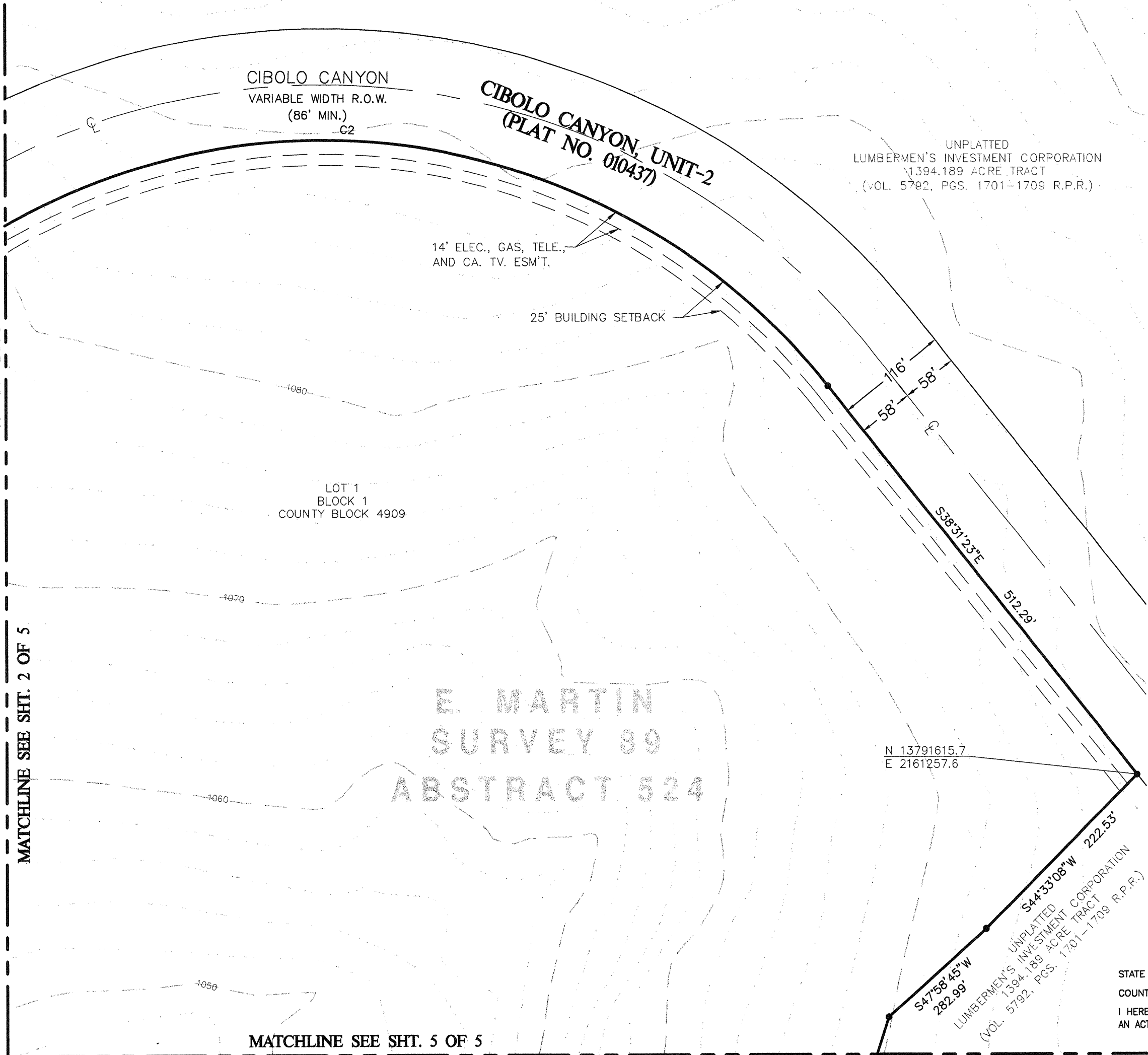
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

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GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	633.00	2058.00	319.02	17°37'23"
C2	1141.36	668.00	767.05	97°53'48"



MATCHLINE SEE SHT. 5 OF 5

SUBDIVISION PLAT
OF

CIBOLO CANYON, UNIT - 1

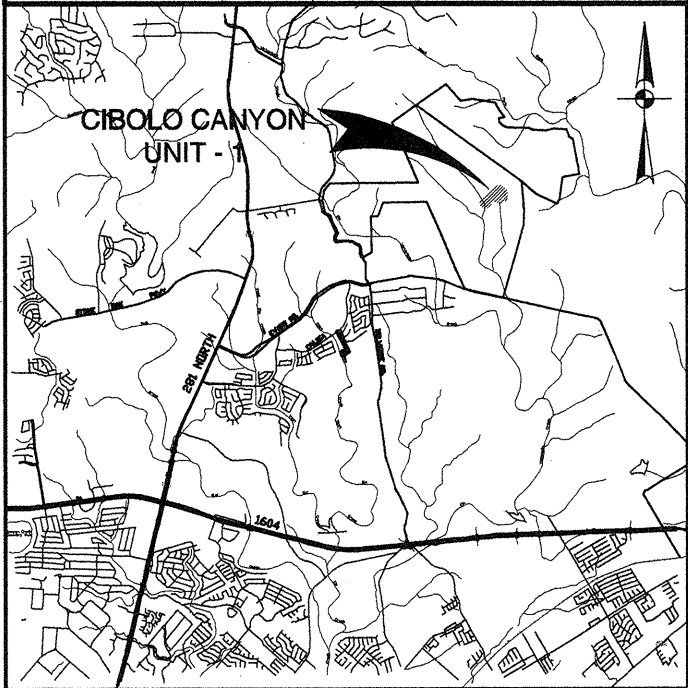
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DATED THIS ____ DAY OF _____ A.D. ____

BY: _____
CHAIRMAN

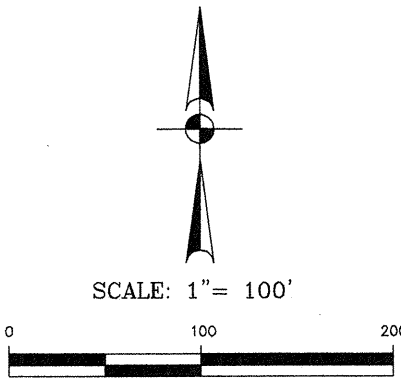
BY: _____
SECRETARY

PLAT NO. 010443



LOCATION MAP

NOT TO SCALE



LEGEND

- D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
R.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
F.I.R. = FOUND 1/2" IRON ROD
ELEC. = ELECTRIC
TELE. = TELEPHONE
CA.TV. = CABLE TELEVISION
ESM'T. = EASEMENT
---1008--- = EXISTING CONTOURS

WASTEWATER EDU. NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

PAPE-DAWSON
CIVIL & ENVIRONMENTAL ENGINEERS
SAN ANTONIO TEXAS 78218

555 EAST RAMSEY 210-375-9000

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE ON THE GROUND UNDER MY SUPERVISION.

REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF _____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

_____, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ____ DAY OF _____ A.D. ____ AT _____ M. AND DULY RECORDED ____ DAY OF _____ A.D. ____ AT _____ M. IN THE RECORDS OF _____ OF SAID COUNTY,

IN BOOK VOLUME _____ ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ____ DAY OF _____ A.D. ____

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

SHEET 3 OF 5

EDWARDS AQUIFER NOTES

This subdivision is within the Edwards Recharge Zone. Development within this subdivision is subject to Chapter 34, Article VI, Division 6 of the San Antonio City Code entitled "Aquifer Recharge Zone and Watershed Protection," or latest revisions thereof.

No person shall commence the construction of any regulated activity until an Edwards Aquifer Protection Plan ("Water Pollution Abatement Plan" or "WPAP") or modification plan as required by 30 TAC §213.5 of the Texas Water Code, or latest revision thereof, has been filed with the appropriate regional TNRCC office, and the application has been approved by the executive director of the TNRCC.

NOTES:

1. 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
2. THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
3. THE BEARING FOR THIS PLAT ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.
4. N.A.D. 83 GRID COORDINATES DERIVED FROM PD BASE (PD04) REFERENCES TO THE PUBLISHED POSITIONS FOR TRIANGULATION STATIONS
LONESTAR, 1953 (P.I.D. #AY1808) N:13731522.2197 E:2140520.8364
OBLATE, 1953 (P.I.D. #AY1961) N:13731295.2612 E:2127038.6019
BITTERS, 1953 (P.I.D. #AY0072) N:13756584.2745 E:2129377.7379
5. DIMENSIONS SHOWN ARE SURFACE.
6. COMBINED SCALE FACTOR USED IS 0.99983.
7. BEARINGS MUST BE ROTATED 0°0'0" COUNTERCLOCKWISE TO MATCH N.A.D.83.

C.P.S. NOTE:

1. The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and right-of-way for electric and gas distribution and service facilities in the area designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or buying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
2. Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.
3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE _____ DAY OF _____, 20____.

ATTESTED:

COUNTY JUDGE
BEXAR COUNTY, TEXAS

COUNTY CLERK
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE _____ DAY OF _____
A.D. 20____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER

DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____
A.D. 20____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	633.00	2058.00	319.02	17°37'23"
C2	1141.36	668.00	767.05	97°53'48"
C3	245.89	3025.00	123.01	04°29'36"

UNPLATTED
LUMBERMEN'S INVESTMENT CORPORATION
1394.189 ACRE TRACT
(VOL. 5792, PGS. 1701-1709 R.P.R.)

CIBOLO CANYON
VARIABLE WIDTH R.O.W.
(86' MIN.)

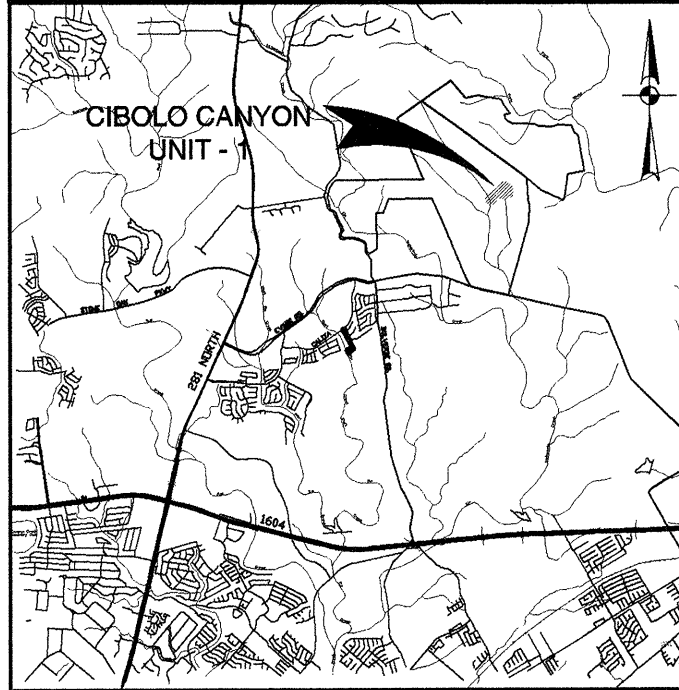
LOT 1
BLOCK 1
COUNTY BLOCK 4909

E. MARTIN
SURVEY 89
ABSTRACT 524

MATCHLINE SEE SHT. 4 OF 5

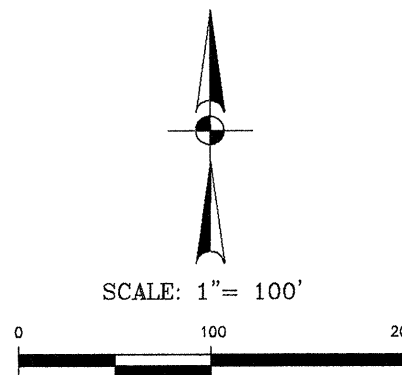
MATCHLINE SEE SHT. 3 OF 5

PLAT NO. 010443



LOCATION MAP

NOT TO SCALE



LEGEND

- D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
R.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
F.I.R. = FOUND 1/2" IRON ROD
ELEC. = ELECTRIC
TELE. = TELEPHONE
CA.TV. = CABLE TELEVISION
ESM'T. = EASEMENT
--- 1008 --- = EXISTING CONTOURS

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

PAPE-DAWSON **PL** **ENGINEERS**
CIVIL & ENVIRONMENTAL
SAN ANTONIO TEXAS 78216

555 EAST RAMSEY

210-375-9000

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE ON THE GROUND UNDER MY SUPERVISION.

REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE _____ DAY OF _____
A.D. 20____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY,
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. _____ AT _____ M. AND DULY RECORDED _____ DAY OF _____ A.D. _____ AT _____ M. IN THE RECORDS OF _____ OF SAID COUNTY,

IN BOOK VOLUME _____ ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

SUBDIVISION PLAT
OF

CIBOLO CANYON, UNIT - 1

BEING A 50.54 ACRE TRACT OF LAND OUT OF A 1394.189 ACRE TRACT DESCRIBED IN INSTRUMENT SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
RECORDED IN VOLUME 5792, PAGES 1701-1709 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS AND OUT OF THE E. MARTIN SURVEY NO. 89, ABSTRACT 524, COUNTY BLOCK 4909, IN BEXAR COUNTY, TEXAS.

THIS PLAT OF _____ CIBOLO CANYON, UNIT-1 _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS _____ DAY OF _____ A.D. _____

BY: _____
CHAIRMAN

BY: _____
SECRETARY

EDWARDS AQUIFER NOTES

This subdivision is within the Edwards Recharge Zone. Development within this subdivision is subject to Chapter 34, Article VI, Division 5 of the San Antonio City Code entitled "Aquifer Recharge Zone and Watershed Protection," or latest revisions thereof.

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NOTES:

- 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
- THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND.
- THE BEARING FOR THIS PLAT ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.
- N.A.D. 83 GRID COORDINATES DERIVED FROM PD BASE (PD04) REFERENCES TO THE PUBLISHED POSITIONS FOR TRIANGULATION STATIONS
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OBLATE, 1953 (P.I.D. #AY1961) N:13731295.2612 E:2127038.6019
BITTERS, 1953 (P.I.D. #AY0072) N:13756584.2745 E:2129377.7379
- DIMENSIONS SHOWN ARE SURFACE.
- COMBINED SCALE FACTOR USED IS 0.99983.
- BEARINGS MUST BE ROTATED 0°0'0" COUNTERCLOCKWISE TO MATCH N.A.D.83.

C.P.S. NOTE:

- The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
- Any GPS monetary loss resulting from modifications required of GPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.
- This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

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ON THIS THE ____ DAY OF _____, 20 ____.

ATTESTED:

COUNTY JUDGE
BEXAR COUNTY, TEXAS
COUNTY CLERK
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF ____
A.D. 20 ____

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER
DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF ____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

DEVELOPER:
JOHN PIERRET
LUMBERMEN'S INVESTMENT CORPORATION
5495 BELTLINE ROAD
DALLAS, TEXAS 75240

UNPLATTED
LUMBERMEN'S INVESTMENT CORPORATION
1394.189 ACRE TRACT
(VOL. 5792, PGS. 1701-1709 R.P.R.)

E. MARTIN
SURVEY 89
ABSTRACT 524
COUNTY BLOCK 4909

50.54 ACRES
LOT 1, BLOCK 1
COUNTY BLOCK 4909

UNPLATTED
LUMBERMEN'S INVESTMENT CORPORATION
1394.189 ACRE TRACT
(VOL. 5792, PGS. 1701-1709 R.P.R.)

INDEX MAP

SUBDIVISION PLAT
OF

CIBOLO CANYON, UNIT - 1

BEING A 50.54 ACRE TRACT OF LAND OUT OF A 1394.189 ACRE TRACT DESCRIBED IN INSTRUMENT RECORDED IN VOLUME 5792, PAGES 1701-1709 OF THE OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS AND OUT OF THE E. MARTIN SURVEY NO. 89, ABSTRACT 524, COUNTY BLOCK 4909, IN BEXAR COUNTY, TEXAS.

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DATED THIS ____ DAY OF ____ A.D. ____

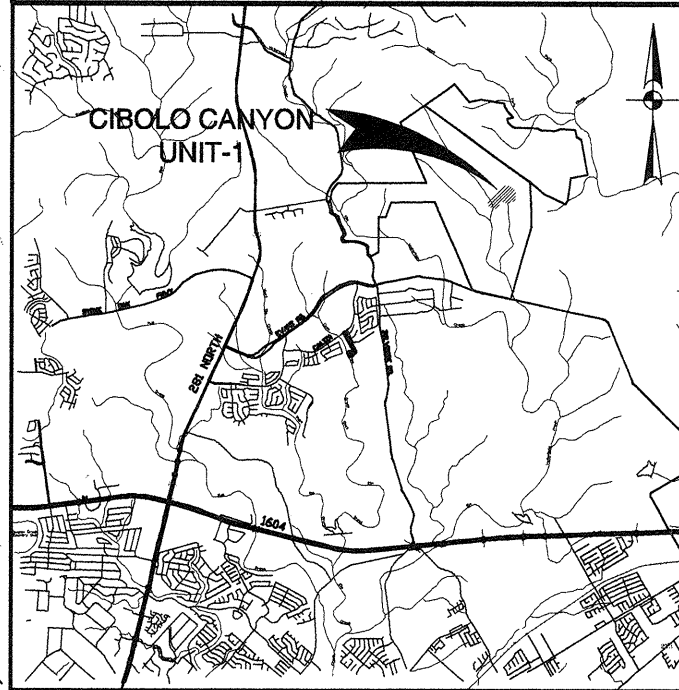
BY: _____
CHAIRMAN
BY: _____
SECRETARY

RECEIVED

02 SEP 17 AM 10: 07

LAND DEVELOPMENT
SERVICES DIVISION

PLAT NO. 010443



LOCATION MAP

NOT TO SCALE

SCALE: 1" = 200'

LEGEND

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PAPE-DAWSON
CIVIL & ENVIRONMENTAL ENGINEERS
SAN ANTONIO TEXAS 78216
555 EAST RAMSEY 210-375-9000

STATE OF TEXAS
COUNTY OF BEXAR

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REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE ____ DAY OF ____
A.D. 20 ____

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY,
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ____ DAY OF ____ A.D. ____ AT ____ M. AND DULY RECORDED
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OF SAID COUNTY,
IN BOOK VOLUME ____ ON PAGE ____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS
____ DAY OF ____ A.D. ____

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

C.P.S. NOTE:

- The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and rights-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.
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NOTES:

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- IT IS NECESSARY TO ROTATE BEARINGS TO MATCH N.A.D. 83.
- ALL EASEMENTS ARE VARIABLE WIDTH UNLESS NOTED OTHERWISE.
- THE BEARINGS FOR THIS PLAT ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.

EDWARDS AQUIFER RECHARGE ZONE NOTE:

- THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. TO THE EXTENT APPLICABLE, DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 54, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF.
- NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WPAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC 213.5 OF THE TEXAS WATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL TNRCC OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE REGIONAL TNRCC OFFICE.

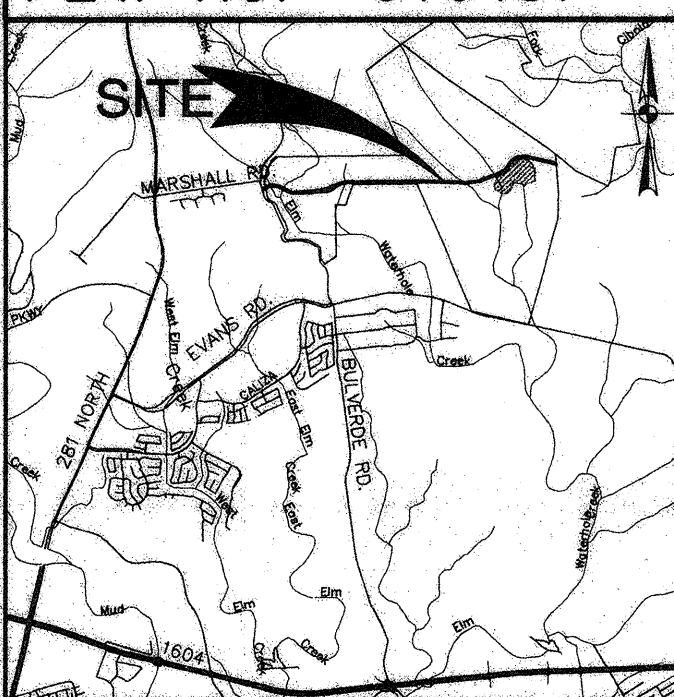
FLOOD PLAIN NOTE:

THE VARIABLE WIDTH DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE BOUNDARIES OF THE 100 YEAR FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH FIRM PANEL 480284145E, AND DATED FEBRUARY 16, 1996. CONSTRUCTION WITHIN THESE EASEMENTS IS PROHIBITED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BEXAR COUNTY FLOOD PLAIN ADMINISTRATOR. BEXAR COUNTY PUBLIC WORKS SHALL HAVE ACCESS TO THESE DRAINAGE EASEMENTS AS NECESSARY.

WASTE WATER EDU NOTE:

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

PLAT NO. 010437

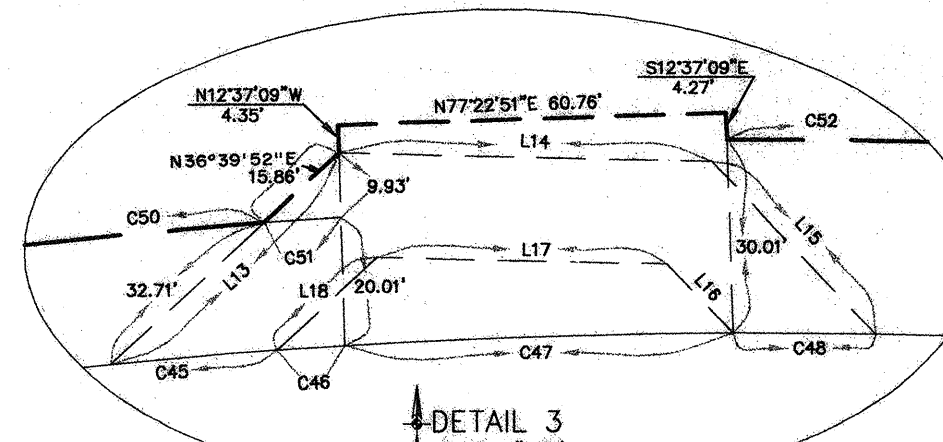
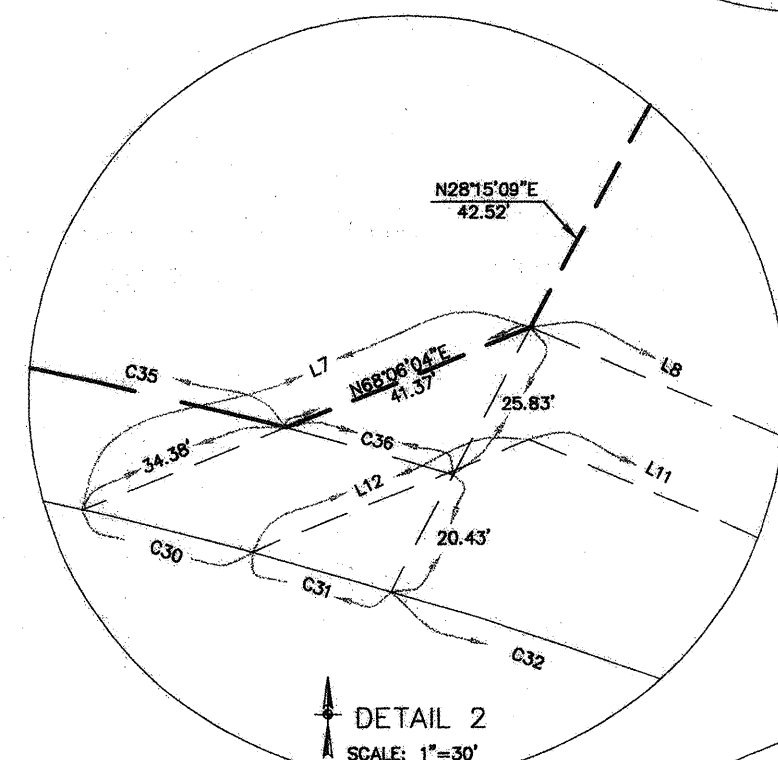


LOCATION MAP
NOT TO SCALE

CURVE	LENGTH	RADIUS	TANGENT	DELTA	RAD. BRG
C1	831.10	784.00	459.40	60°44'16"	N/A
C2	1276.00	1168.00	710.07	62°33'37"	N/A
C3	610.29	1032.00	314.36	33°52'52"	N/A
C4	110.59	930.00	55.36	06°48'48"	N/A
C5	58.20	968.00	29.11	03°28'41"	N/A
C6	122.17	2032.00	61.10	03°26'41"	N/A
C7	161.53	968.00	80.95	08°33'40"	N/A
C8	749.30	2032.00	378.95	21°07'40"	N/A
C9	747.93	1412.00	369.96	30°20'56"	N/A
C10	304.67	2694.00	152.60	06°28'47"	N/A
C11	986.45	2923.00	497.96	19°20'10"	N/A
C12	481.18	1942.00	241.83	14°11'47"	N/A
C13	1339.56	784.00	900.25	97°53'48"	N/A
C14	1141.36	668.00	767.05	97°53'48"	N/A
C15	633.00	2058.00	319.02	17°37'23"	N/A
C16	839.96	3025.00	422.70	15°54'34"	N/A
C17	293.13	2592.00	146.72	06°28'47"	N/A
C18	801.96	1514.00	410.63	30°20'56"	N/A
C19	95.50	968.00	47.78	05°39'09"	N/A
C20	99.92	968.00	50.00	05°54'51"	N/A
C21	122.72	1032.00	61.43	06°48'48"	N/A
C22	572.44	968.00	294.86	33°52'52"	N/A
C23	1673.65	1532.00	931.35	62°35'37"	N/A
C24	708.13	668.00	391.42	60°44'16"	N/A
C25	229.67	998.00	115.34	13°10'20"	N62°02'12"E
C26	142.46	784.00	71.43	10°24'40"	S25°47'50"E
C27	29.74	784.00	14.87	02°10'24"	S13°12'47"E
C28	30.81	784.00	15.41	02°15'08"	S10°57'41"E
C29	323.24	784.00	163.95	23°37'21"	S12°38'40"W
C30	27.51	784.00	13.76	02°00'38"	S14°40'18"W
C31	22.47	784.00	11.24	01°38'32"	S16°18'50"W
C32	232.34	784.00	117.03	16°58'46"	S33°17'36"W
C33	22.54	784.00	11.27	01°38'49"	S34°56'25"W
C34	32.65	804.00	16.33	02°19'36"	S15°39'25"E
C35	393.04	804.00	200.53	28°00'34"	S13°19'48"E
C36	27.17	804.00	13.58	01°56'09"	S14°40'45"W
C37	66.34	1168.00	33.18	03°15'18"	N31°41'09"E
C38	319.19	1168.00	160.60	15°39'28"	N31°41'09"E
C39	688.29	1168.00	354.46	33°45'50"	N17°44'08"W
C40	202.17	1168.00	101.34	09°55'03"	N17°44'08"W
C41	85.21	1148.00	32.61	03°15'16"	N34°56'26"E
C42	679.45	1153.00	349.91	33°45'50"	N16°01'41"E
C43	70.69	1032.00	35.36	03°55'29"	S27°39'12"E
C44	132.86	1032.00	66.52	07°22'35"	S16°21'07"E
C45	26.16	1032.00	13.08	01°27'08"	S14°53'58"E
C46	10.69	1032.00	5.35	00°35'37"	S14°18'22"E
C47	60.77	1032.00	30.39	03°27'28"	S10°55'56"E
C48	22.30	1032.00	11.15	01°41'08"	S08°41'38"E
C49	268.81	1032.00	144.33	15°55'24"	S06°13'46"W
C50	161.57	1052.00	80.94	08°47'58"	S23°43'42"E
C51	12.03	1052.00	6.01	00°39'18"	S14°55'44"E
C52	318.98	1062.00	160.70	17°12'33"	S10°58'47"E
C53	690.37	2097.00	348.34	18°51'46"	S07°52'49"E
C54	350.45	1412.00	176.13	14°13'31"	N03°14'16"W
C55	109.76	1412.00	54.91	04°27'14"	N07°41'30"W
C56	287.73	1412.00	144.36	11°40'31"	N19°22'00"W
C57	137.00	1377.00	158.99	13°15'17"	N10°58'58"E
C58	301.99	1372.00	151.61	12°36'41"	N08°45'48"W
C59	124.99	2923.00	62.50	02°27'00"	N15°20'14"W
C60	84.66	2923.00	42.53	01°39'34"	N16°59'48"W

CURVE	LENGTH	RADIUS	TANGENT	DELTA	RAD. BRG
C61	137.44	2923.00	65.73	02°24'35"	N19°34'23"W
C62	154.16	2923.00	77.13	03°01'19"	N22°54'14"W
C63	98.97	2923.00	49.49	01°56'24"	N24°32'05"W
C64	66.12	2923.00	33.06	01°17'46"	N24°28'21"W
C65	326.12	2923.00	163.23	06°23'33"	N25°49'51"W
C66	61.13	2888.00	30.57	01°12'46"	N15°21'01"W
C67	155.75	2893.00	77.89	03°05'04"	N19°47'00"W
C68	66.82	2903.00	34.41	01°21'30"	N24°28'21"W
C69	107.21	784.00	59.43	24°20'20"	S46°25'11"E
C70	322.35	784.00	163.48	23°33'28"	S51°28'37"W
C71	340.97	834.00	172.90	23°28'30"	S2°55'08"W
C72	331.90	668.00	169.45	28°28'03"	S2°30'34"W
C73	809.46	668.00	462.80	69°25'45"	S2°00'34"W
C74	316.99	638.00	161.84	28°28'03"	S51°28'37"W
C75	414.20	2058.00	207.80	11°31'54"	N46°25'11"W
C76	216.80	2058.00	109.50	06°05'30"	N28°47'48"W
C77	220.93	2078.00	110.57	06°05'30"	N34°53'17"W
C78	331.81	3025.00	165.82	06°16'44"	N22°31'03"W
C79	23.28	3025.00	11.84	00°26'28"	N22°04'36"W
C80	52.61	3025.00	26.31	00°58'47"	N21°04'48"W
C81	22.56	3025.00	11.28	00°25'39"	N20°39'10"W
C82	129.94	3025.00	64.98	02°27'40"	N18°11'29"W
C83	280.05	3025.00	140.13	05°18'16"	N12°53'14"W
C84	222.49	3045.00	111.30	04°11'11"	N28°47'48"W
C85	180.25	3065.00	95.15	03°33'23"	N24°36'36"W
C86	237.84	3065.00	118.98	04°26'46"	N18°38'05"W
C87	69.28	3050.00	34.64	01°18'08"	N14°11'19"W
C88	184.22	1514.00	97.24	07°21'00"	N12°01'00"W
C89	26.02	1514.00	13.01	00°59'04"	N11°01'56"W
C90	32.42	1514.00	16.21	01°13'37"	N09°48'19"W
C91	107.23	1514.00	53.63	04°03'28"	N05°44'51"W
C92	22.30	1514.00	11.15	00°50'36"	N04°53'58"W
C93	71.31	1514.00	35.66	02°41'55"	N02°12'18"W
C94	215.50	1514.00	107.93	08°09'19"	N05°57'01"E
C95	132.96	1514.00	66.53	05°01'56"	N05°57'01"E
C96	242.52	1544.00	121.51	08°59'59"	N19°22'00"W
C97	90.36	1544.00	45.20	03°21'12"	N06°24'40"W
C98	188.93	968.00	99.82	11°46'28"	S05°32'42"E
C99	246.19	968.00	123.76	14°34'18"	S20°07'00"E
C100	22.04	968.00	11.02	01°18'16"	S21°23'17"E
C101	9.46	968.00	4.73	00°33'36"	S21°58'53"E
C102	60.77	968.00	30.40	03°35'49"	S25°34'42"E
C103	12.57	968.00	6.28	00°44'38"	S26°19'20"E
C104	22.49	968.00	11.24	01°19'51"	S27°39'12"E
C105	285.53	938.00	133.66	16°13'10"	S05°42'15"E
C106	132.81	1532.00	66.45	04°58'01"	N22°41'10"W
C107	825.78	1532.00	423.18	30°53'00"	N22°41'10"W
C108	604.63	1532.00	306.30	22°36'46"	N30°48'27"E
C109	110.43	1532.00	55.24	04°07'49"	N34°58'25"E
C110	136.08	1552.00	68.08	05°01'25"	N27°39'12"W
C111	608.18	1557.00	308.54	22°25'02"	N08°11'50"E
C112	12.16	668.00	6.08	01°02'33"	S33°53'52"W
C113	19.53	668.00	9.76	01°40'29"	S32°13'23"W
C114	218.41	668.00	110.19	18°44'01"	S13°29'22"W
C115	22.92	668.00	11.46	01°57'58"	S11°31'24"W
C116	269.30	668.00	136.51	23°05'55"	S11°34'31"E
C117	32.41	668.00	16.21	02°46'48"	S14°21'20"E
C118	19.39	668.00	9.70	01°58'47"	S16°10'72"E
C119	114.01	668.00	57.14	09°46'44"	S25°47'50"E
C120	267.41	643.00	135.66	23°49'40"	S10°50'54"E

LINE	LENGTH	BEARING
L1	46.96	N19°12'10"E
L2	163.82	N64°12'10"E
L3	83.93	S70°47'50"E
L4	50.97	N70°47'50"W
L5	150.37	S64°12'10"W
L6	24.34	S19°12'10"W
L7	75.75	N68°05'04"E
L8	211.99	S66°33'55"E
L9	68.87	S10°38'56"E
L10	44.45	N10°38'56"W
L11	195.91	N68°53'56"W
L12	46.74	S68°05'04"W
L13	48.56	N36°39'52"E
L14	58.38	N80°31'39"E
L15	37.09	S54°28'21"E
L16	14.93	N54°28'21"W
L17	45.31	S90°31'39"W
L18	21.43	S36°39'52"W
L19	39.48	S24°17'37"W
L20	44.12	S69°17'37"W
L21	37.34	N65°42'23"W
L22	14.80	S65°42'23"E
L23	30.87	N69°17'37"E
L24	15.94	N24°17'37"E
L25	56.39	S40°31'23"W
L26	120.89	S85°31'23"W
L27	37.83	N49°28'37"W
L28	15.77	S49°28'37"E
L29	107.44	N85°31'23"E
L30	29.25	N40°31'23"E
L31	29.71	S22°40'39"W
L32	79.78	S63°51'32"W
L33	35.05	N71°37'21"W
L34	12.70	S71°37'21"E
L35	67.22	N63°51'32"E
L36	8.65	N22°40'39"E
L37	40.78	S68°01'48"W
L38	189.37	N65°58'12"W
L39	49.31	N33°13'12"W
L40	28.04	S33°13'12"E
L41	177.89	S66°58'12"E
L42	22.96	N68°01'48"E
L43	35.50	S19°12'10"W
L44	126.95	S64°12'10"W
L45	54.27	N70°47'50"W
L46	31.65	S70°47'50"E
L47	113.69	N64°12'10"E
L48	17.92	N19°12'10"E



18/6

CITY OF SAN ANTONIO
APPLICATION FOR A PRELIMINARY OVERALL AREA
DEVELOPMENT PLAN (POADP)

Date Submitted: 12/20/94

Name of Application: EVANS RD / NORTH LOOP VENTURE

Owner/Agent: EVANS RD / NORTH LOOP VENTURE Phone: _____

Address: 301 CONGRESS AVE AUSTIN, TX Zip code: 78767

Engineer/Surveyor: PAPE-DAWSON CONSULTING ENGINEERS Phone: 824-9494

Address: 9310 BROADWAY, BLDG 4 Zip code: 78217

Existing zoning: N/A

Proposed zoning: N/A

Texas State Plane Coordinates: X 665,500 Y 2,179,400
(at major street entrance) AT MARSHALL RD ENTRANCE

Plat is over/within/includes: San Antonio City Limits
Edwards Aquifer Recharge Zone?

Yes ☐

No ☒

Yes ☒

No ☐

Land Area Being Platted:

Lots

Acres

Single-Family (SF)

-

1437

Non-Single Family (NSF)

-

67

Commercial & other

-

187

TOTAL =

-

1691

DEPT. OF PLANNING
AND DEVELOPMENT
SERVICES DIVISION

94 DEC 20 PM 3:51

RECEIVED

Print Name: RUBEN CERVANTES

Signature: Ruben Cervantes

Date: 12/20/94

Note: This application must be completed fully, and typed or printed legibly, for acceptance. 9/94

Jeffrey Farnsworth

City of San Antonio

Development Rights Permit Application

Permit File #

379

assigned by city staff

All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.

1. Owner/Agent Lumberman's Investment Corporation/Mr. Jim Lassiter
2. Address P.O. Box 2030, Austin, Texas
3. Zip: 78768 Telephone # (512)434-5782
4. Site location or address _____
5. Council District _____ ETJ ☒ Over Edward's Aquifer Recharge (☒ yes () no)

Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, POADP, plat application, approved plat, building permit or evidence of development infrastructure cost).

POADP's* accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name Evans Road Tract # 452
 Date Accepted: 1/20/95 Expiration Date: _____
 POADP Size 1816 acres (if applicable, list plats representing 8% of POADP area on the backside of this application.)
 % of area plat approved/developed _____ %
 Infrastructure cost incurred \$ 2,820,756.00 (Note: for POADP's <1000ac, cost incurred must be at least \$500,000 and for areas >1000ac, expenditures must be at least \$1,000,000. In addition, use of this section will require that this form be notarized).

Note: 8% of POADP area must be plat approved or infrastructure cost incurred must exceed amount designated by code or 50% of POADP must be platted/developed to maintain permit rights.

Plat Application

Plat Name: _____ Plat # _____ Acreage _____
 Date submitted: _____ Expiration Date: _____
 (Note: Plat must be approved within 18 months of application submittal date).

Approved Plat

Plat Name: Evans-North Loop Subdivision Plat # 960245 Acreage 0.14 Approval Date: July 10, 1996
 Plat recording Date: _____ Expiration Date: July 10, 1999 Vol./Pg. _____
 (Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

Others

Type of Permit # _____ Date issued: _____ Expiration Date: _____ Acreage: _____
 (Note: Two maps of the area must be provided).

*Development Rights based on cost incurred must have this document notarized -- all others may sign and date this form.

NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that this Application and the attached documents are true and correct. Plat Name: Ruben Cervantes, P.E.
 Signature: [Signature] Date: 5/24/99
 Sworn to and subscribed before me by Ruben Cervantes on this 24 day of May, 1999
 to certify which witness by hand and seal of office.

Notary Public, State of Texas, My Commission expires: November 12, 2001

7/14/98

Approved 7.8.99 EL





CITY OF SAN ANTONIO

January 20, 1995

Mr. Rueben Cervantes
Pape-Dawson Engineers
9310 Broadway, Bldg II
San Antonio, Texas, 78217

RE: Evans Road Tract Subdivision POADP #452

Mr. Cervantes:

The City Staff Development Review Committee has reviewed your Evans Road Tract Subdivision Preliminary Overall Area Development Plan #452. Please find enclosed a signed copy for your files. You may now submit individual subdivision plat units at your convenience.

Although your plan was accepted, dedication will be required along Bulverde Road and Evans Road at the time of plat submittal for adjacent units to bring the ROW widths to forty-three feet and fifty-five feet from centerline respectively. Additionally, as shown on your plan, you will be required to plat, dedicate, and construct the two secondary arterial type "A" streets at a ROW width of eighty-six feet. Your collectors need to provide for sixty-feet of ROW with forty-four feet of pavement. A non-access easement will also be required along the rear and sides of single-family lots adjacent to any arterial at the time of plat submittal for the respective units.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Subdivision regulations. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

PLANNING DEPARTMENT • P. O. BOX 839966 • SAN ANTONIO, TEXAS 78283-3966
TEL: (210) 207-7900 TDD: (210) 207-7911 FAX: (210) 207-4441

If you have any additional questions or comments regarding this matter, please contact Alex Garcia. He may be reached at (210)299-7900, Monday through Friday, 7:45AM-4:30PM.

Sincerely,

D. Pasley

David W. Pasley, AICP
Director of Planning
Department of Planning

DWP/ALG

cc: Andrew J. Ballard, P.E., Traffic Planning Engineer

1. The first permit (Preliminary Overall Area Development Plan/POADP #452) for this project was filed when a moratorium on the new recharge zone development permits was in effect.

8727

The Evans Road Tract POADP #452 was filed with the City in accordance with City requirements and was approved by the City.

2. A unit plat was not filed in time to keep the original permit from expiring.

A plat was filed in compliance with the requirements that existed at the time.

POADP Approved: January 20, 1995

Plat Approved: July 10, 1996

Plat was Recorded: July 8, 1999 Vol. 09544/00033

3. Substantial modifications to the original plan caused it to expire and triggered a loss of Category 1 Status.

The POADP approved has not been modified, in fact the Agreement between the City and LIC acknowledges the same POADP to be in effect until such time as the landowner chooses to revise it.

4. Lumbermen's water/sewer contract expired and its associated infrastructure and capacity were forfeited.

The sewer contract was approved in December 1999 and remains in effect. The sewer contract included a requirement to construct off-site sewer lines which the developer completed and SAWS accepted on July 9, 2003.

SAWS and the City of San Antonio approved a Water Commitment on November 19, 2002 and the Water Commitment remains in effect.

At the time the discussions with SAWS began on the proposed development there was a valid water contract which was converted to a utility service agreement where SAWS continues to recognize the expenditures for water infrastructure and the utility capacity.

Richard L. Brown
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF BEXAR

I. GERRY RICKHOFF COUNTY CLERK OF SAID COUNTY,
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE
9TH DAY OF JULY A.D. 1999 AT 2:36 P.M. AND DULY RECORDED
THE 6TH DAY OF JULY A.D. 1999 AT 8:55 A.M. IN THE RECORDS OF
DEEDS & PLATS OF SAID COUNTY,
IN BOOK VOLUME 9544 ON PAGE 33

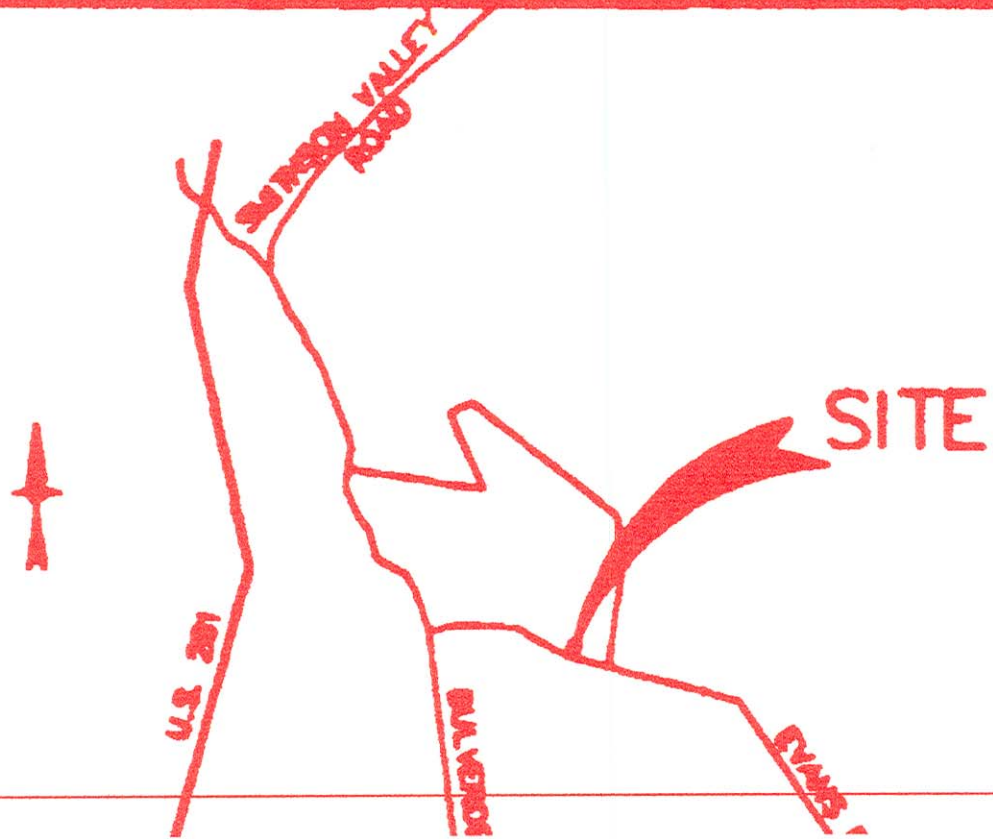
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS
9TH DAY OF JULY A.D. 1999



COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: Daniel Caddy DEPUTY

3538-01

PLAT NO. 960245



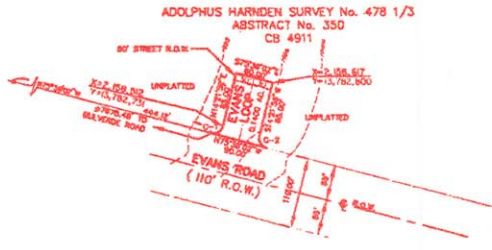
20250-000
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20250-000

PLAT NO. 960245



LOCATION MAP N.T.S.

OWNER	PLAT	BOOK	PAGE	DATE
ADOLPHUS HARNDEN	478 1/3	213	15	1935
ADOLPHUS HARNDEN	478 1/3	213	15	1935



WASTEWATER FEE NOTE
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

NOTE: The City of San Antonio as part of its public utility system (City Public Utilities Department) is hereby authorized to install and operate a sewer system and any other facilities in the area shown on this plat. The City of San Antonio is hereby authorized to install and operate a sewer system and any other facilities in the area shown on this plat. The City of San Antonio is hereby authorized to install and operate a sewer system and any other facilities in the area shown on this plat.

- NOTES
1. THE BASE OF MONUMENTATION FOR THIS PLAT ARE THOSE FOUND IN THE EVANS ROAD RIGHT-OF-WAY.
 2. THE BASE OF MONUMENTATION IS THE EVANS ROAD RIGHT-OF-WAY.
 3. ALL LOT CORNERS SET WITH A YELLOW CAP MARKED "PLAT-960245" (EXCEPT OTHERWISE NOTED).

PAPE-DAWSON ENGINEERS
CHAS. D. DAVIDSON, INC.
304 ARCADE STREET, SUITE 200
SAN ANTONIO, TEXAS 78201

SUBDIVISION PLAT OF EVANS - NORTH LOOP SUBDIVISION

A 0.1400 ACRES TRACT OF LAND BEING PART OF A 1923.189 ACRES TRACT AS RECORDED IN VOLUME 3041, PAGE 370 OF THE REAL PROPERTY RECORDS IN BEXAR COUNTY, TEXAS AND BEING PART OF THE ADOLPHUS HARNDEN SURVEY NO. 478 1/3, ABSTRACT NO. 350, COUNTY BLOCK NO. 4811.

CERTIFICATE OF APPROVAL
THE UNDERSIGNED, COUNTY CLERK OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONER'S COURT OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONER'S COURT OF BEXAR COUNTY, TEXAS, AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMANCE WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONER'S COURT.
ON THIS 14 DAY OF August, 1988.
ATTEST: Steven R. Blythe COUNTY CLERK, BEXAR COUNTY, TEXAS
C. K. Kruer COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF EVANS - NORTH LOOP SUBDIVISION WAS FIRST SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SAID COMMISSIONER'S COURT.
DATED THIS 14 DAY OF August, 1988.
BY William J. Davis CHAIRMAN
OR D. R. Kruer SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF SPACES, LOTS AND DRIVEWAY CAPACITY, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VIOLATIONS THAT MAY HAVE BEEN ORIGINATED BY THE PLANNING COMMISSION OF THE CITY.
Robert A. Rich REGISTERED PROFESSIONAL ENGINEER
A.D. 1988
STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF THE LAND SHOWN ON THIS PLAT IS PERSON OR THROUGH A duly AUTHORIZED AGENT, SUBMITTED TO THE USE OF THE PUBLIC FOR THE ALL SPACES, ALLEYS, PARKS, WATERS-COURSES, DRAINAGE, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
OWNER Robert A. Rich
DULY AUTHORIZED AGENT
STATE OF TEXAS
COUNTY OF BEXAR
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPOINTED Robert A. Rich TO BE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY HEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14 DAY OF August, A.D. 1988.
William J. Davis CHAIRMAN
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.
Robert A. Rich REGISTERED PROFESSIONAL LAND SURVEYOR
A.D. 1988
STATE OF TEXAS
COUNTY OF BEXAR
I, Charles R. Ricketts COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 14 DAY OF August, A.D. 1988, AT 3:00 P.M. AND DULY RECORDED IN VOLUME 3041, PAGE 370, AT 3:00 P.M. IN THE RECORDS OF SAID COUNTY.
IN BOOK VOLUME 3041 ON PAGE 370.
IN TESTIMONY WHEREOF, I SET MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 14 DAY OF August, A.D. 1988.
COUNTY CLERK, BEXAR COUNTY, TEXAS
OR Daniel C. Smith, DEPUTY

9544-33

A.D. 19 99

Richard L. Llanos
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF BEXAR

I. GERRY RICKHOFF COUNTY CLERK OF SAID COUNTY,
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE
9TH DAY OF JULY A.D. 1999 AT 2:36 P.M. AND DULY RECORDED
THE 14TH DAY OF JULY A.D. 1999 AT 8:55 A.M. IN THE RECORDS OF
DEEDS & PLATS OF SAID COUNTY,
IN BOOK VOLUME 9544 ON PAGE 33

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS
9TH DAY OF JULY A.D. 1999



COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: Daniel Cailly DEPUTY

1-33

3538-01

09/18/02

410

2001000443

PLAN__

2001000443

05 11 2001

CIBOLO CANYON U-1

PLAN

06 11 2001

N

06 11 2001

NOT BEGUN

NOT BEGUN

DIS

RPT__

OUTSIDE SAN ANTONIO CITY LIMITS.*

*NEED 25 FOOT SETBACK ALONG CIBOLO CANYON BLVD.



ADOLPHUS HARNDEN SURVEY No. 478 1/3	ABSTRACT No. 350	CB 4911
1-1	1-2	1-3
1-4	1-5	1-6
1-7	1-8	1-9
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1-1009	1-1010	1-1011
1-1012	1-1013	1-1014
1-1015	1-1016	1-1017
1-1018	1-1019	1-1020
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1-1066	1-1067	1-1068
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1-1072	1-1073	1-1074
1-1075	1	

11020 Huebner Oaks Apartment 1526
San Antonio, Texas 78230
Phone: (210) 641-0475

October 1, 2002

Michael Herrera
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

Dear Mr. Herrera:

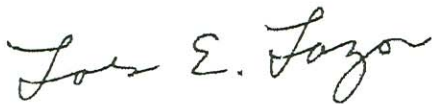
This is an open records request. Please provide a copy of the following document for me.

- Plat number 960245, approved 7/10/1996, recorded 7/8/99.

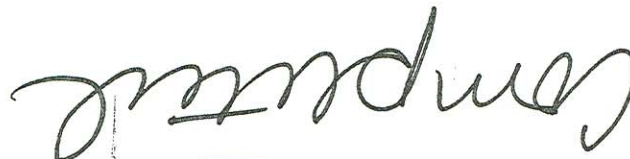
Reference POADP #452, Evans Road Tract, Pape-Dawson Engineers.

Thank you for your assistance.

Sincerely,



Lois Lazor



02 OCT -8 AM 11:29

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING

11020 Huebner Oaks Apartment 1526
San Antonio, Texas 78230
Phone: (210) 641-0475

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING
02 OCT -3 PM 1:08

October 1, 2002

Michael Herrera
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

Dear Mr. Herrera:

This is an open records request. Please provide a copy of the following document for me.

- Master Development Plan number 727, Cibolo Canyon Resort Community, Pape-Dawson Engineers, accepted 4/24/02.

Thank you for your assistance.

Sincerely,



Lois Lazor

11020 Huebner Oaks Apartment 1526
San Antonio, Texas 78230
Phone: (210) 641-0475

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING

02 OCT -3 PM 1:08

October 1, 2002

Michael Herrera
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

Dear Mr. Herrera:

This is an open records request. Please provide a copy of the following document for me.

- DRP number 379, Evans Road Tract, Lumbermen's Investment, start date 1/20/95.

Thank you for your assistance.

Sincerely,

A handwritten signature in dark ink, appearing to read "Lois Lazor". The signature is written in a cursive, flowing style.

Lois Lazor

11020 Huebner Oaks Apartment 1526
San Antonio, Texas 78230
Phone: (210) 641-0475

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING

02 OCT -3 PM 1:08

October 1, 2002

Michael Herrera
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

Dear Mr. Herrera:

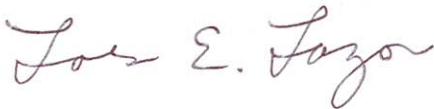
This is an open records request. Please provide a copy of the following document for me.

- Plat number 960245, approved 7/10/1996, recorded 7/8/99.

Reference POADP #452, Evans Road Tract, Pape-Dawson Engineers.

Thank you for your assistance.

Sincerely,



Lois Lazor

631 Mauze
San Antonio, Texas 78216
Phone: home (210) 340-1957; work (210) 357-0800

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING
02 OCT 11 PM 12:08

October 9, 2002

Michael Herrera
City of San Antonio
P.O. Box 839966
San Antonio, Texas 78283-3966

Dear Mr. Herrera:

This is an open records request. Please provide copies of the following documents for me.

- Plat number 960245, as approved by the Planning Commission on 7/10/1996. My request is for the exact document that was presented to the Planning Commission for approval on 7/10/96, **not** for the document that was recorded with Bexar County on 7/8/99.
- Any document containing the exact date on which POADP #452 was filed by Pape-Dawson. It is my understanding that a completeness review must be performed before a POADP is accepted, and that the acceptance date for POADP 452 is not the same as the date on which it was submitted to the City.

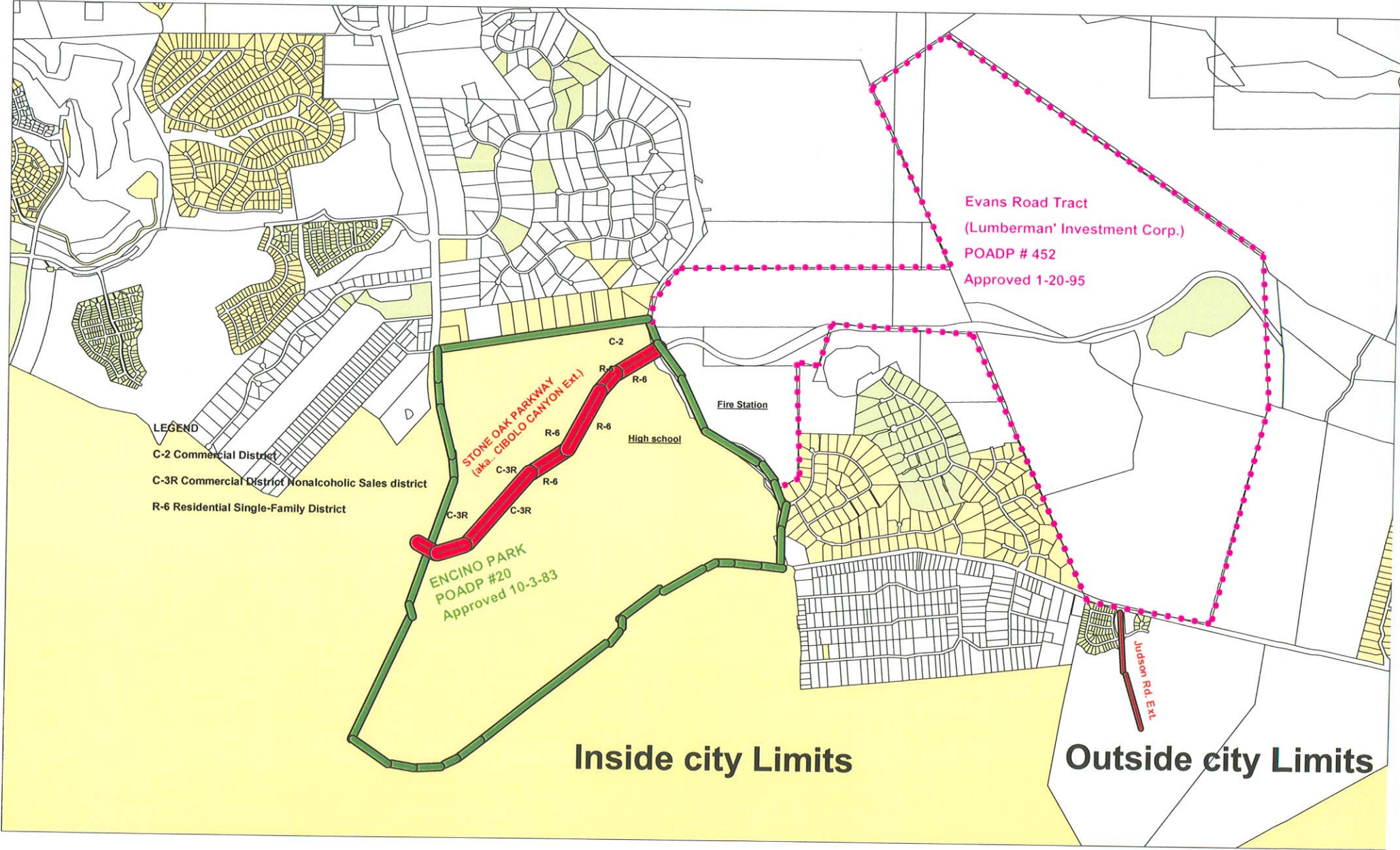
Reference POADP #452, Evans Road Tract, Pape-Dawson Engineers.

Thank you for your assistance.

Sincerely,



Marsha Guthrie



CMD: 610 PLAT/LN: NAME/KEY: CIBOLO AGENCY: PW

LN	PLAT#	NAME	STATUS
✓ 01	2001000443	CIBOLO CANYON U-1 SEE NOTE	
✓ 02	2001000437	CIBOLO CANYON U-2 DON'T RECRD	
✗ 03	2003000371	CIBOLO CANYON U-3 PH 1 DON'T REC	Pub 03-022
✗ 04	2003000372	CIBOLO CANYON U-4 PHASE 1	03-023
✗ 05	2003000422	CIBOLO CANYON U-5 PHASE I	03-025
Dead 06	2002000020	CIBOLO CREEK COMMERCIAL	
07	1997000532	CIELO VISTA BUSINESS PARK U-1	
08	1996000275	CIMARRON HILLS U-1	
09	1000000132	CIMARRON, UNIT 2B	
10	2002000112	CINEMA PLAZA	
11	2000000562	CINNAMON CREEK COMMERCIAL	
12	2002000080	CINNAMON CREEK U-7A	
13	1998000505	CINNAMON CRK U8	
14	1996000348	CINNAMON HILL CARE FACILITY	
15	1998000220	CINNAMON HILLS UNIT 3	
16	1998000218	CINNAMON HILLS UNIT 4	

'210' PLANNING '510' AGENCIES 'PF8' FRWD 'PF3' MAIN MENU

Bonds

Rdwy Main Entry

CMD: **220** PLAT: 2003000372 NAME/KEY: **CIBOLO** AGENCY: **PW**

PLAT NBR: 2003000372 PLAT NAME: CIBOLO CANYON U-4 PHASE 1

ICL(Y/N): N TOWN CODES: COUNTY CODE:

PARKLAND/GREENBELT/OPEN SPACE: N OVER OR ADJACENT TO LANDFILL: N
OVER EDWARDS RECHARGE ZONE: Y WITHIN FLOOD PLAIN: N

WATER SERVICE: SAWS SEWER SERVICE: SAWS

LINEAR FEET OF NEW STREETS: PUBLIC: PRIVATE: 4230.00

LAND AREA TYPE:	<---ADDED--->		<---VACATED--->	
	LOTS	ACRES	LOTS	ACRES
SINGLE FAMILY	83	19.08		
NON SINGLE FAMILY				
PUBLIC DEDICATION				

- * Special project officier -
- * Planner &
- * Coralegal
- * Legal

'230' NAMES

'240' FEES

'PF3' MENU

452 ^{under number}
need Date 1/20/95 NO half course

Label #727
MDP on top of Signature

Put Date on Plats
? Bonded Date?

what is vested Right?
Sect of ordinance Says.

Before Sept 4, 1987
2001 new V.P.E.

ordinance 61794
ordinance is part of Package
G.I.S.
what do we expect to be affiant
if we set this money?
MOP, PUD, etc
supported files?
tie to Houston
Identify for the
Bancroft.

CMD: 260 PLAT: 2003000372 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2003000372 PLAT NAME: CIBOLO CANYON U-4 PHASE 1

APPLICATION DATE:	5 27 2003	EXPIRATION DATE:	5 26 2005
REPLAT PUBLIC HEARING DATE:	— — —	REPLAT EXPIRATION:	— — —
DEFERRAL APPROVAL DATE:	— — —	DEFRL NOTFC DATE:	— — —
NOTIFICATION DATES:	—	DEFRL EXP DATE:	— — —

FILING DATE:	— — —	FILING EXPIRATION:	— — —
PC DATE:	— — —	APPROVED(Y/N):	—
DIRECTOR DATE:	— — —	APPROVAL EXPIRATION:	— — —
POSTPONEMENT/WITHDRAWAL:	— — —	TIME EXT EXPIRATION:	— — —

COUNTY STATUS (A/D/P):	—	DATE TIME EXT GRANTED:	— — —
RECORDATION DATE:	— — —	DATE:	— — —
PC NOTES: ROLAND IS THE CASE MANAGER	— — —	VOL:	— — —

PAGE: —

'PF3' MENU

TPLTM220

PLAT APPLICATION (2)

06/07/04

CMD: 220 PLAT: 2003000422 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2003000422 PLAT NAME: CIBOLO CANYON U-5 PHASE I

ICL(Y/N): N TOWN CODES: COUNTY CODE:

PARKLAND/GREENBELT/OPEN SPACE: N OVER OR ADJACENT TO LANDFILL: N
OVER EDWARDS RECHARGE ZONE: Y WITHIN FLOOD PLAIN: N

WATER SERVICE: SAWS SEWER SERVICE: SAWS

LINEAR FEET OF NEW STREETS: PUBLIC: PRIVATE: 3693.00

	<---ADDED--->		<---VACATED--->	
LAND AREA TYPE:	LOTS	ACRES	LOTS	ACRES
SINGLE FAMILY	71	24.45		
NON SINGLE FAMILY				
PUBLIC DEDICATION				

'230' NAMES '240' FEES 'PF3' MENU

CMD: 268 PLAT: 2003000422 NAME/KEY: CIBOLO AGENCY: PW

=====

PLAT NBR: 2003000422 PLAT NAME: CIBOLO CANYON U-5 PHASE I

APPLICATION DATE:	6 26 2003	EXPIRATION DATE:	6 25 2005
REPLAT PUBLIC HEARING DATE:	— — —	REPLAT EXPIRATION:	— — —
DEFERRAL APPROVAL DATE:	— — —	DEFRL NOTFC DATE:	— — —
NOTIFICATION DATES:	—	DEFRL EXP DATE:	— — —

FILING DATE:	— — —	FILING EXPIRATION:	— — —
PC DATE:	— — —	APPROVED(Y/N):	—
DIRECTOR DATE:	— — —	APPROVAL EXPIRATION:	— — —
POSTPONEMENT/WITHDRAWAL:	— — —	TIME EXT EXPIRATION:	— — —
		DATE TIME EXT GRANTED:	— — —

COUNTY STATUS (A/D/P): _
RECORDATION DATE: _ _ _
PC NOTES: _____DATE: _ _ _
VOL: _ _ _ PAGE: _ _ ______

'PF3' MENU

TPLTM220

PLAT APPLICATION (2)

06/07/04

CMD: 220 PLAT: 2003000371 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2003000371 PLAT NAME: CIBOLO CANYON U-3 PH 1_DON'T REC

ICL(Y/N): N TOWN CODES: COUNTY CODE:

PARKLAND/GREENBELT/OPEN SPACE: N OVER OR ADJACENT TO LANDFILL: N
OVER EDWARDS RECHARGE ZONE: Y WITHIN FLOOD PLAIN: N

WATER SERVICE: SAWS SEWER SERVICE: SAWS

LINEAR FEET OF NEW STREETS: PUBLIC: PRIVATE: 4626.00

	<----ADDED----->		<---VACATED----->	
LAND AREA TYPE:	LOTS	ACRES	LOTS	ACRES
SINGLE FAMILY	100_	18.50		
NON SINGLE FAMILY				
PUBLIC DEDICATION				

'230' NAMES '240' FEES 'PF3' MENU

CMD: 260 PLAT: 2003000371 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2003000371 PLAT NAME: CIBOLO CANYON U-3 PH 1_DON'T REC

APPLICATION DATE:	5 27 2003	EXPIRATION DATE:	5 26 2005
REPLAT PUBLIC HEARING DATE:	— — —	REPLAT EXPIRATION:	— — —
DEFERRAL APPROVAL DATE:	— — —	DEFRL NOTFC DATE:	— — —
NOTIFICATION DATES:	—	DEFRL EXP DATE:	— — —

FILING DATE:	— — —	FILING EXPIRATION:	— — —
PC DATE:	— — —	APPROVED(Y/N):	—
DIRECTOR DATE:	— — —	APPROVAL EXPIRATION:	— — —
POSTPONEMENT/WITHDRAWAL:	— — —	TIME EXT EXPIRATION:	— — —

COUNTY STATUS (A/D/P):	—	DATE TIME EXT GRANTED:	— — —
RECORDATION DATE:	— — —	DATE:	— — —
PC NOTES: CASE MGR: JAY		VOL:	— — —

PAGE: —

DO NOT RECORD AS PER PARKS

'PF3' MENU

TPLTM220

PLAT APPLICATION (2)

06/07/04

CMD: 220 PLAT: 2001000437 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2001000437 PLAT NAME: CIBOLO CANYON U-2_DON'T RECRD

ICL(Y/N): N TOWN CODES: COUNTY CODE:

PARKLAND/GREENBELT/OPEN SPACE: N OVER OR ADJACENT TO LANDFILL: N
OVER EDWARDS RECHARGE ZONE: Y WITHIN FLOOD PLAIN: N

WATER SERVICE: SAWS SEWER SERVICE: SAWS

LINEAR FEET OF NEW STREETS: PUBLIC: 15000.00 PRIVATE:

LAND AREA TYPE:	<---ADDED--->		<---VACATED--->	
	LOTS	ACRES	LOTS	ACRES
SINGLE FAMILY				
NON SINGLE FAMILY	1	0.10		
PUBLIC DEDICATION				

'230' NAMES '240' FEES 'PF3' MENU

CMD: ~~260~~ PLAT: 2001000437 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2001000437 PLAT NAME: CIBOLO CANYON U-2_DON'T RECRD

APPLICATION DATE:	5	10	2001	EXPIRATION DATE:	5	10	2003
REPLAT PUBLIC HEARING DATE:	—	—	—	REPLAT EXPIRATION:	—	—	—
DEFERRAL APPROVAL DATE:	—	—	—	DEFRL NOTFC DATE:	—	—	—
NOTIFICATION DATES:	—	—	—	DEFRL EXP DATE:	—	—	—

FILING DATE:	6	24	2002	FILING EXPIRATION:	7	24	2002
PC DATE:	7	10	2002	APPROVED(Y/N):	Y		
DIRECTOR DATE:	—	—	—	APPROVAL EXPIRATION:	7	9	2005
POSTPONEMENT/WITHDRAWAL:	—	—	—	TIME EXT EXPIRATION:	—	—	—

COUNTY STATUS (A/D/P): A	DATE: 8	27	2002
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RECORDATION DATE: — — —	VOL: — — —	PAGE: — — —
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PC NOTES: PLAT AND VARIANCE FOR STREET GRADE. MYLARS AND PERFORMANCE
AGREEMENT TRANSMITTED TO CO ON 7-12-02. LUZ

'PF3' MENU

TPLTM220

PLAT APPLICATION (2)

06/07/04

CMD: ~~220~~ PLAT: 2001000443 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2001000443 PLAT NAME: CIBOLO CANYON U-1 SEE NOTE

ICL(Y/N): N TOWN CODES: COUNTY CODE:

PARKLAND/GREENBELT/OPEN SPACE: N OVER OR ADJACENT TO LANDFILL: N
OVER EDWARDS RECHARGE ZONE: Y WITHIN FLOOD PLAIN: N

WATER SERVICE: SAWS SEWER SERVICE: SAWS

LINEAR FEET OF NEW STREETS: PUBLIC: PRIVATE:

LAND AREA TYPE:	<---ADDED--->		<---VACATED--->	
	LOTS	ACRES	LOTS	ACRES
SINGLE FAMILY				
NON SINGLE FAMILY	1	46.80		
PUBLIC DEDICATION				

'230' NAMES '240' FEES 'PF3' MENU

CMD: 260 PLAT: 2001000443 NAME/KEY: CIBOLO AGENCY: PW

PLAT NBR: 2001000443 PLAT NAME: CIBOLO CANYON U-1 SEE NOTE

APPLICATION DATE:	5 11 2001	EXPIRATION DATE:	5 11 2003
REPLAT PUBLIC HEARING DATE:	— — —	REPLAT EXPIRATION:	— — —
DEFERRAL APPROVAL DATE:	— — —	DEFRL NOTFC DATE:	— — —
NOTIFICATION DATES:	— — —	DEFRL EXP DATE:	— — —

FILING DATE:	9 23 2002	FILING EXPIRATION:	10 23 2002
PC DATE:	10 9 2002	APPROVED(Y/N):	Y
DIRECTOR DATE:	— — —	APPROVAL EXPIRATION:	10 8 2005
POSTPONEMENT/WITHDRAWAL:	— — —	TIME EXT EXPIRATION:	— — —

COUNTY STATUS (A/D/P): A

DATE: 10 23 2002

RECORDATION DATE: — — —

VOL: — — — PAGE: — — —

PC NOTES: MUST HAVE 010437 RECORDED BEFORE THIS, ACCESS DEPENDS UPON
IT. JAY MYLARS TRANSMITTED TO CO BY COURIER 10-10-02. LUZ

'PF3' MENU